

# Leaves of Life



## *Tree of Life Ministries*

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Edition 09a

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## **The Omega Apostasy**

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11<sup>th</sup> February, 2018

**T**he Lord expects human agencies to cooperate with Him, making constant advancement, increasing in faith and adaptability until Christ alone is magnified and self [is] lost to view. The Holy Spirit will cooperate with determined effort on the part of the human agent.

The Word of God is the **living seed**, and as this seed is sown in the **mind**, the human agent must give it diligent care through the successive stages of its growth. How is this to be done? – After the Word has been carefully received, it is to be **cherished** and **practiced** in the daily life. It is to spring up and bear **fruit**, putting forth **first the blade, then the ear, and then the full corn in the ear**.

Man is to hear the Word of God, filled with a hungering desire to hear in faith and profit by the hearing. He is to live by every word that proceedeth out of the mouth of God. “Work out your own salvation with fear and trembling. For it is God which worketh in you, both to will and to do of His good pleasure.” We are to fear and tremble lest we make a wrong use of the words of the **gospel**, the **leaves of the tree of life**, which are for the healing of the nations. “Take heed therefore how ye hear; for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away, even that which he seemeth to have.” [\*{Manuscript Releases, Volume 7, p. 226.1-3}\*](#)



## Tree of Life Ministries

**T**ree of Life Ministries is a self-supporting, non-profit, Seventh-day Adventist ministry, which was officially registered in Germany in 2016. At present, the majority of its members are based in Austria.

Our mission is to prepare Seventh-day Adventists for the soon-coming crisis and to teach the everlasting gospel of the three angels' messages of Revelation 14 through seminars, video productions and written publications. We believe that we are living in the last generation, for whom the entire Bible has been written. Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. The different stories in the Bible typify events that will take place at the end of the world. History will repeat itself. We must study the scriptures "line upon line" in light of their prophetic application to the final generation. This constitutes the "present truth" for this time, which is needed to prepare the church to receive the "latter rain." By understanding the spiritual application of these histories, we are to learn "righteousness by faith."

*Leaves of Life* is a present truth periodical, which is mainly compiled and edited by Robert Latham.

### Contact Information

Mark Bruce	+ 43 664 7956845
Patrick Schneller	+ 43 664 5711078
Lorenz von Werder	+ 43 664 4847980
Contact email	<a href="mailto:tolm.europe@gmail.com">tolm.europe@gmail.com</a>
Ministry website	<a href="http://treeoflife-ministries.org/">http://treeoflife-ministries.org/</a>
YouTube channel	<a href="https://www.youtube.com/channel/UCXLbOapHWiEn8vs0IYaYGH">https://www.youtube.com/channel/UCXLbOapHWiEn8vs0IYaYGH</a>

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Contact email	<a href="mailto:songofsolomon4.15@gmail.com">songofsolomon4.15@gmail.com</a>
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Contact email	<a href="mailto:heraldsofthemorning1335@gmail.com">heraldsofthemorning1335@gmail.com</a>
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## Love and Duty

Ellen G. White has given us the following counsel, for our benefit:

**E** “Duty, stern duty, has a twin sister, which is kindness. If duty and kindness are blended, decided advantage will be gained; but if duty is separated from kindness, if tender love is not mingled with duty, there will be a failure, and much harm will be the result.”  
{*Testimonies for the Church, Volume 3, p. 108.2*}



“Love has a twin sister, which is duty. Love and duty stand side by side. Love exercised while duty is neglected will make children headstrong, wilful, perverse, selfish and disobedient. If stern duty is left to stand alone without love to soften and win, it will have a similar result. Duty and love must be blended in order that children may be properly disciplined.

“Anciently, directions were given to the priests: ‘And they shall teach My people the difference between the holy and profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment; and they shall judge it according to My judgments.’ ‘When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall

die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he does not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.’

“Here, the duty of God’s servants is made plain. They cannot be excused from the faithful discharge of their duty to reprove sins and wrongs in the people of God, although it may be a disagreeable task and may not be received by the one who is at fault. But in most cases the one reproved would accept the warning and heed reproof were it not that others stand in the way. They come in as sympathisers and pity the one reproved and feel that they

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must stand in his defence. They do not see that **the Lord is displeased with the wrongdoer, because the cause of God has been wounded and His name reproached.** Souls have been turned aside from the truth and have made **shipwreck of faith** as the result of the wrong course pursued by the one in fault; but the servant of God whose discernment is clouded and whose judgment is swayed by wrong influences would as soon take his position with the offender whose influence has done much harm, as with the reprover of wrong and of sin, and in so doing he virtually says to the sinner: ‘Do not be troubled, do not be cast down; you are about right after all.’ **These say to the sinner: ‘It shall be well with thee.’**

“God requires His servants to walk in the light and not cover their eyes that they may not discern the working of Satan. They should be prepared to **warn and reprove** those who are **in danger through his subtlety.** Satan is working on the right hand and on the left to obtain vantage ground. He rests not. He is persevering. He is vigilant and crafty to take advantage of every circumstance and turn it to his account in his warfare against the truth and the interests of the kingdom of God. It is a lamentable fact that **God’s servants are not half as much awake to the wiles of Satan as they should be; and instead of resisting the devil that he may flee from them, many are inclined to make a compromise with the powers of darkness.**” {*Testimonies for the Church, Volume 3, pp. 195.1 – 196.2*}

## The Omega Apostasy Concluded

*Concluded from Edition 08*

**D**ear readers, since the start of 2017, the topic of the **omega apostasy** has been under some discussion, in this movement. Throughout these Editions of *Leaves of Life*, the objective of *Tree of Life Ministries* has been to bring **evidence**, from both the Bible and the Spirit of Prophecy, on this subject.

Our prayer is that this **evidence** will speak for itself.

According to William Miller’s fourth rule of Biblical interpretation, “to understand doctrine, **bring all the Scriptures together** on the subject you wish to know; then, let every word have its proper influence; and if you can form your theory without a contradiction, you cannot be in error.” In this Edition of *Leaves of Life*, the author has attempted to follow this advice. By **bringing all the evidence together**, it is the prayer of this ministry that the honest in heart would be able to discern **truth** in contrast with **error**; and hence not be deceived by the **omega apostasy** at Midnight (P).

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“With divine help, we are to **form our opinions for ourselves**, as we are to answer for ourselves before God.” {*The Great Controversy*, p. 598.2}

“For years the church has been **looking to man and expecting much from man**, but not **looking to Jesus**, in whom our hopes of eternal life are centred.” {*Testimonies to Ministers and Gospel Workers*, p. 93.1}; {*The Ellen G. White 1888 Materials*, p. 1338.1}

Rather than “**looking to man and expecting much from man**,” we should “**form our opinions for ourselves**.” We must have an intelligent knowledge of this subject for ourselves, rather than relying upon the say-so of someone else, no matter what their position or authority.

“To the **leaders in the medical missionary work** [Dr. Kellogg, the leader of the **alpha apostasy**] I must say that **no one** is to claim **kingly power** over God’s heritage... **For several years I have been warned that there is danger, constant danger of men looking to men for permission to do this or that, instead of looking to God for themselves. Thus they become weaklings, bound about with human ties that God has not ordained.**” {*Spalding and Magan Collection*, p. 366.5-6}

The dynamics of the **alpha apostasy** were such that men were led to **look to men**, rather than **looking to Jesus**, in whom our hopes of eternal life are centred. The **omega apostasy** will be no different. As we progress through this Edition, we will see this point more clearly.

## The Alpha and the Omega

One of the principles in the prophetic word is that the *natural* demonstrates the *spiritual*; the *type* typifies the *antitype*. For example, the literal animal sacrifices, which men have performed ever since the exile of our first parents from their Eden home, were designed to lead the minds of those engaged in this solemn service to the great **Antitype**: the sacrifice of Jesus Christ on Calvary for the sins of man. Although Christ’s crucifixion was a *literal* event, it is nevertheless the *spiritual fulfilment* of those animal sacrifices performed in Old Testament times.

What is a *type*?

One of the primary features of **Christ’s character**, brought out in the Word of God, is that He *is* **Alpha** and **Omega**, the **Beginning** and the **End**, the **First** and the **Last**. See Isaiah 41:4; 44:6; Revelation 1:8, 11, 17; 21:6; 22:13. That is, through His eternal Word, **He declares the end from the beginning**. He uses “the former things” to “declare things to come.” See Isaiah 41:21-23, 26; 42:9; 44:6-8; 46:9-10.

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He has declared: “The thing that **hath been**, it is that which **shall be**; and that which **is done** is that which **shall be done**.” Ecclesiastes 1:9. Thus, “that which **hath been** is **now**; and that which **is to be hath already been**; and God **requireth** that which is **past**.” Ecclesiastes 3:15.

In the words of the prophetess, “**history will repeat itself**.” *The Publishing Ministry*, p. 175.3.

“**Bible history is to be repeated**.” {*Manuscript Releases, Volume 21, p. 67.3*}

“The work of God in the earth presents, from age to age, a **striking similarity** in every great reformation or religious movement. The **principles** of God’s dealing with men are **ever the same**. The important movements of the **present** have their **parallel** in those of the **past**, and the experience of the church in **former ages** has lessons of great value for **our own time**.” {*The Great Controversy, p. 343.1*}

“The Bible has accumulated and bound up together its treasures for **this last generation**. All the great events and solemn transactions of Old Testament **history have been**, and **are, repeating** themselves in the church in **these last days**.” {*Selected Messages, Book 3, p. 339.1*}

“These messages [the three angels’ messages] we are to give to the world in publications, in discourses, showing in the **line of prophetic history** the things that **have been** and the things that **will be**.” {*Selected Messages, Book 2, p. 104.3*}

“I am often referred to the **parable of the ten virgins**, five of whom were wise, and five foolish. This parable **has been** and **will be fulfilled to the very letter**, for it has a special application to this time, and, like the third angel’s message, **has been fulfilled** and **will continue** to be **present truth** till the close of time.” {*The Review and Herald August 19, 1890, par. 3*}

A **type** is something of the **past**, which **illustrates** something else to occur in the **future** – the **antitype**. In this sense, the **type** is the **ALPHA**, or **beginning**; the **antitype** is the **OMEGA**, or **end**.

The Bible tells us that the **type** illustrates the **antitype** in 1 Corinthians 10:11; 15:46; 2 Peter 2:6. In like manner, that which is natural – or literal – illustrates the spiritual: 1 Corinthians 15:42-49; Hebrews 8:3-6; 9:1-15, 24.

Jesus said, “If I have told you **earthly things**, and ye believe not, how shall ye believe, if I tell you of **heavenly things**?” John 3:12. **Earthly** (or **natural**) **things** typify **spiritual things**.

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In Exodus 25, God instructed Moses: “Let them make Me a sanctuary... according to all that I show thee, **after the pattern** of the tabernacle.” “Look that thou make them **after their pattern**, which was showed thee in the mount.” Exodus 25:8-9, 40.

In the New Testament, the author of the Book of Hebrews says that that Old Testament system of worship serves “unto the **example** and **shadow** of **heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith He, that thou make all things **according to the pattern** showed to thee in the mount.” Hebrews 8:5.

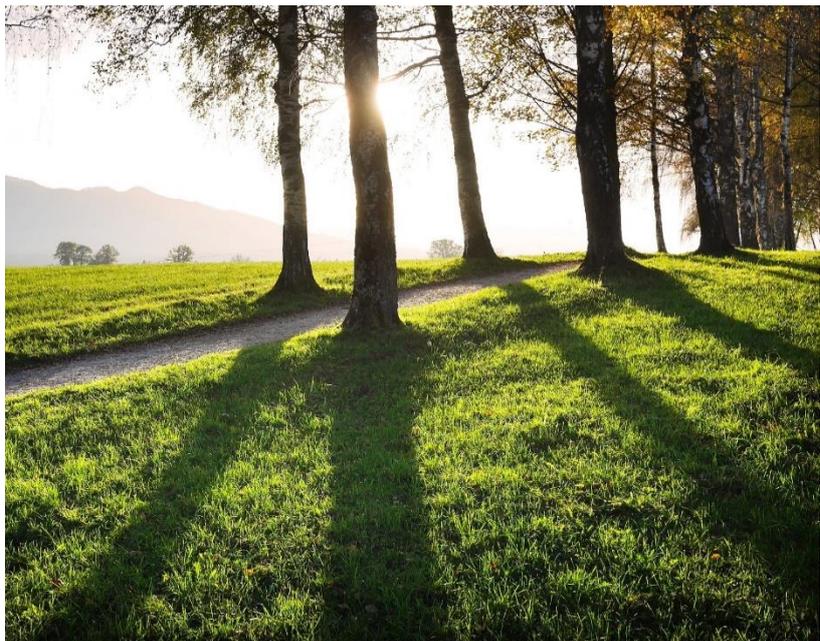
The **earthly tabernacle** was a miniature **replica** of the **Heavenly Sanctuary**. In this way, the **tabernacle** was a **shadow** of the **Heavenly Sanctuary**.

Furthermore, the Bible says that the **ceremonial feast days** were “a **shadow** of **things to come**.” See Colossians 2:16-17. The word “**shadow**,” in this sense, implies **prefiguration**. The shadow is the **type**. The true object, from which the **shadow** was derived, is the **antitype** – the **real thing**.

A literal shadow represents the **form** and **shape** of the object it belongs to. However, the shadow itself is not that object.

Comparably, a **spiritual shadow** is simply a **representation** “of **things to come**.”

**Jesus** is **Alpha** and **Omega**, the **Beginning** and the **End**, the **First** and the **Last**. Our Saviour declares the **end** from the **beginning**, through **prophecy** written as **history**. Therefore, He says, “Remember the **former things** of old,” “the **ancient people**,” for their **history** shall “show the **things that are to come hereafter**.” “The **former things**... declare [the] **things to come**.” “For I am God, and there is none else; I am God, and there is none like Me.” Isaiah 41:21-23, 26; 42:9; 44:6-8; 46:9-10. “Declaring the **end** from the **beginning**, and from **ancient times** the **things that are not yet done**, saying, **My counsel shall stand, and I will do all My pleasure**.” Isaiah 46:10.



Who is this great and dreadful God, with whom we have to do? How are we to learn of Him? His **prophetic character** is to declare the **end** by the **beginning** or **former things**. It is in this way that the **alpha** typifies the **omega**.

The **alpha** prefigures the **omega**, in that it is “a **shadow** of **things to come**.”

“In the book, ‘**Living Temple**,’ there is presented the **alpha** of deadly heresies. The **omega** will follow, and will be received by those who are not willing to heed the warning God has given.”  
{*Selected Messages, Book 1, p. 200.1*}

“‘**Living Temple**’ contains the **alpha** of these theories. The **omega** would follow in a **little while**. I tremble for our people.” {*Sermons and Talks, Volume 1, p. 341.3*}

“**Be not deceived**; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the **alpha** of this danger. The **omega** will be of a **most startling nature**.” {*Manuscript Releases, Volume 7, p. 188.2*}

“Howbeit that was not first which is **spiritual**, but that which is **natural**; and afterward that which is **spiritual**.” 1 Corinthians 15:46

The **omega apostasy** is the **spiritual counterpart** of “that which is natural” – the **alpha apostasy**. The **principles of the issues at stake are the same**. However, whereas the **alpha apostasy manifested the natural fulfilment of these principles**, the **omega apostasy will manifest the spiritual fulfilment of these same principles**.

## Characteristics of the Omega Apostasy

**A**s has been stated, the history of the **alpha apostasy** is a **shadow** of its **antitype**, which is the **omega apostasy**. The **principles** involved in the **alpha rebellion** will be same as in the **omega**. Whereas the **alpha apostasy manifested the natural fulfilment of these principles**, the **omega apostasy will manifest the spiritual fulfilment of these same principles**.

Through the previous three Editions, the author has compiled some key **facts** about the history of the **alpha apostasy**. What were the key issues at stake? What was the controversy over, in that history? What were the **principles** of the false teachings involved? These **principles** will be identical to the **rebellion** of the **omega apostasy**.

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Therefore, if we can list all the characteristics of the **alpha apostasy**, and list the **principles** that were involved, for each characteristic, then we are describing the characteristics of the **omega apostasy**, which is to be the spiritual fulfilment of the natural.

- **As the alpha apostasy started from within the Seventh-day Adventist Church, so the omega apostasy will form from within this movement.**
  - *Why cannot the omega apostasy form from within the wider, external church, at Midnight (P), outside of this movement?*
  - As has been shared in the *Time of Ignorance* diagram, published in the Special Edition of *Leaves of Life* last April, the wider, external Seventh-day Adventist Church is, at this time, between 9/11 and midnight, in spiritual ignorance. God could not justly hold them accountable for any rebellion or apostasy that could take place on their part, at midnight; for that is where they (the Levites) are just beginning to repent of their sin, prophetically-speaking, in renouncing their false concepts of God, as they accept this message after Midnight (P) – midnight for the priests.
  - Currently, the Levites have no real knowledge of this message. At Midnight (P), – midnight for the priests, – the Levites will begin their first step. At that time, they will begin to learn some basic principles, which we are currently learning now, during our first and second steps. They will not be going into the cities, doing a wonderful work, under strong delusion, working miracles by the power of Satan. No. They will be shocked that a Sunday Law has been passed and they were asleep.
  - The Bible is clear in Hebrews 6:4-6 that those who “fall away” at midnight “were once enlightened” and “have tasted of the heavenly gift” and “were made partakers of the Holy Ghost” and “have tasted the good word of God, and the powers of the world to come.” This description simply cannot apply to any class who are prophetically in ignorance of God’s word. (See also Hebrews 10:26-31.)
  - Ellen G. White clearly says, regarding **Dr. Kellogg’s** use of “**hypnotic influence**,” which typifies the **deception** that is to come at **Midnight (P)**, “such **blindness of understanding** seems strange in one **who has known the truth for this time.**” *The Paulson Collection of Ellen G. White Letters, p. 331.4.*
- **Following the historical pattern, the rebellion of the omega apostasy will form from the corruption of the leadership of this movement – the majority.**
  - Continuing on this same theme, the Bible says in Ecclesiastes 1:9 that “there is no new thing under the sun.” **How did the previous reform movements become corrupt and entrenched in spiritual darkness?**

- Before the great flood, the **majority** of the world **apostatized**. Noah and his family were a “**very small remnant**,” who were saved to continue the race. (**Notice that this “remnant” was not in the majority!**)
- Ten generations after the great flood, (counting from Shem, see Genesis 11:10-26), the LORD called Abram (Abraham) away from his family, for **his family at large** had **become corrupted** with idolatry. “[Abraham’s] own father was vacillating between the true and the false worship.” “The Lord... chose Abraham from an idolatrous family.” *The Youth’s Instructor, March 4, 1897, par. 3; The Review and Herald, April 29, 1875, par. 9; see also Patriarchs and Prophets, chapter 11.* The **majority** of Abraham’s family **apostatized** and only a **small remnant** (Abraham) remained faithful to God.
- Abraham’s descendants went into Egypt. Egypt became corrupted with idolatry. God brought His people (His church) – the remnant – out of Egypt.
- In Numbers 13-14, Israel sent out **twelve** spies into Canaan to assess the land. The **majority** “brought up an evil report of the land.” “And **all the children of Israel murmured** against Moses and against Aaron: and the **whole congregation** said unto them, Would God that we had died in the land of Egypt! ...Let us **make a captain**, and let us **return into Egypt**.” Numbers 13:32; 14:1-4. From what Moses says in Numbers 14:9, this was a **rebellion**. **This history shows that the omega apostasy will pick a king at midnight and “turn to their vomit again” (2 Peter 2:22).** Notice that it was the **majority** that were on the **wrong side**. Joshua and Caleb were the **small remnant** who remained faithful to God.
- During the time of **Elijah** in 1 Kings 17-19, **Israel** was in **deep apostasy**. “Verily, I say unto you..., many widows were in Israel in the days of Elias [Elijah], when the heaven was shut up **three years and six months**, when great famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.” Luke 4:24-26. “Under the blighting influence of Ahab’s rule, Israel wandered far from the living God and corrupted their ways before Him. For many years they had been losing their sense of reverence and godly fear; and now it seemed as if there were none who dared expose their lives by openly standing forth in opposition to the prevailing blasphemy. **The dark shadow of apostasy covered the whole land. Images of Baalim and Ashtoreth were everywhere to be seen.** Idolatrous temples and consecrated groves, wherein were worshiped the works of men’s hands, were **multiplied**.” *Prophets and Kings, p. 115.2.* In 1 Kings 19:10, 14, the true prophet of God exclaimed, “The children of Israel have forsaken Thy covenant... and **I, even I only**, am left.” It was a **small remnant**.

- Isaiah said, “How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it; but now murderers.” “Except the LORD of hosts had left unto us a **very small remnant**, we should have been as Sodom, and we should have been like unto Gomorrah.” Isaiah 1:21, 9.
- The Jewish nation (God’s true church) **apostatized**, rejected her Messiah and crucified Him. This represented the **majority**. A **very small remnant** (the **eleven disciples**) were left, from which began the Christian church. Jesus described His disciples as a “**little flock**,” in Luke 12:32.
- The Christian Church compromised with paganism and **apostatized**. This represented the **majority**. A **very small remnant** (the Waldenses, Albigenses, Huguenots, etc.) were left, from which the true church continued. “Satan... led the heathen idolaters to embrace a part of the Christian faith... I saw that at last the standard was lowered, and that the heathen were uniting with the Christians... As the followers of Christ gradually united with them, **the Christian religion became corrupted** and the church lost its purity and power... It was presented before me in the following manner: A large company of heathen idolaters bore a black banner, upon which were figures of the sun, moon, and stars... I was then shown another company bearing a pure white banner, upon which was written, ‘Purity and holiness unto the Lord.’ ...I saw that persons were continually leaving the company of those who bore the pure banner, and were uniting with the idolaters under the black banner, to persecute those bearing the white banner.” *Early Writings, pp. 210.1 – 213.1.*
- The Protestant Churches (God’s church) **rebelled** against the message of William Miller. This represented the **majority**. A **very small remnant** (fifty persons) were left, from which began the Seventh-day Adventist Church.
- The Seventh-day Adventist Church (God’s church) **rebelled** against the present truth message of Daniel 11:40-45. This represented the **majority**. A remnant continued with the truth: the **9/11 movement** (this movement).
- “The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and **there is no new thing under the sun.**” *Ecclesiastes 1:9*
- **This movement itself is becoming corrupt and will form the omega apostasy at Midnight (P). This will represent the majority. Only a small remnant – the “little praying company” – will remain, to enter into the true binding-off experience at Midnight (P).** Please see *Early Writings, pp. 54.2 – 56.1.*
- “The work of God in the earth presents, from age to age, a **striking similarity** in **every great reformation or religious movement**. The principles of God’s dealing with men are **ever the same.**” {*The Great Controversy, p. 343.1*}

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- “As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ’s withdrawal from Judea has been **repeated**... Many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.” {*The Desire of Ages*, p. 232.2}
- (It has been suggested that “this movement cannot make mistakes” and that the **omega apostasy** is, in fact, a **minority** group. However, this proposition does **not** fit the **historical pattern**, which indicates that **it is the church itself which becomes corrupt**, out of which comes a very small remnant.)
- The **omega apostasy** will be in the **majority**. Those who have the truth are described by E. G. White as a “**little company**.” See *Early Writings*, pp. 54.2; 88.3.
- As the leaders of the **alpha apostasy** were **popular** men, so the leaders of the **omega apostasy** will be **popular** men. (See Edition 08, pages 22-23.)
  - The fact that a ministry may proclaim **unpopular truth** does **not** make such a ministry belong to the **omega apostasy**!
- As **Dr. Kellogg** became corrupted “**step by step**,” thus leading to the **alpha apostasy**, so likewise the leaders of this movement will become corrupt “**step by step**,” thus leading to the **omega apostasy**. (See Edition 08, page 21.)
  - “The Israelites... failed to keep God ever before them, they neglected prayer and cherished a spirit of self-confidence... It is thus that Satan still seeks to compass the ruin of the soul. A **long preparatory process**, unknown to the world, goes on in the heart before the Christian commits open sin. **The mind does not come down at once from purity and holiness to depravity, corruption, and crime. It takes time to degrade those formed in the image of God to the brutal or the satanic.** By beholding we become changed. By the indulgence of impure thoughts man can so educate his mind that sin which he once loathed will become pleasant to him.” {*Patriarchs and Prophets*, p. 459.1}
  - “It is not God that blinds the eyes of men or hardens their hearts. He sends them light to correct their errors, and to lead them in safe paths; **it is by the rejection of this light that the eyes are blinded and the heart hardened.** Often the process is **gradual**, and almost imperceptible. Light comes to the soul through God’s word, through His servants, or by the direct agency of His Spirit; but when one ray of light is disregarded, there is a partial benumbing of the spiritual perceptions, and the

second revealing of light is less clearly discerned. **So the darkness increases, until it is night in the soul.** {*The Desire of Ages*, p. 322.2}

- See also *Thoughts from the Mount of Blessing*, p. 93.1.
- The main teaching of Dr. Kellogg was pantheism. The key idea of pantheism leads to **trusting in self**, which is the **exaltation of human strength**. Inexplicably linked with this false teaching of pantheism is the doctrine of **counterfeit sanctification**. The prophetess, E. G. White, directly connects pantheism with **counterfeit sanctification**. She directly says that Dr. Kellogg's teachings were a "**peace and safety pill**." In like manner, the main teaching of the **omega apostasy** will be based on **self**. It will be **pantheism – trusting in human strength and power**. Inseparably linked with this false doctrine of **trusting in self** is this teaching of **counterfeit sanctification**, which E. G. White directly calls a "**peace and safety message**." (See Edition 06, pages 10-21.)
  - "The Lord presented this matter to me, revealing that the result of such teaching was a subtle beguiling of the mind, and that the Doctor himself did not foresee this result of his extreme views in regard to God in nature. These ideas were presented in an attractive, alluring form. I told him that the Lord was greatly dishonoured by being thus represented, and that such ideas would lead the people into **spiritualism**. I bore a very plain testimony on this point." {*Letter 271a, September 18, 1903 par. 3*}; also see {*The Desire of Ages*, p. 258.2}
  - "**Spiritualism** asserts that men are **unfallen demigods**; that 'each mind will judge itself;' that 'true knowledge places men above all law;' that 'all sins committed are innocent;' for 'whatever is, is right,' and 'God doth not condemn.' The basest of human beings it represents as in heaven, and highly exalted there. Thus it declares to all men, 'It matters not what you do; live as you please, heaven is your home.' Multitudes are thus led to believe that desire is the highest law, that license is liberty, and that man is accountable only to himself." {*Education*, p. 227.6}
- As was shared in Edition 06, a **modern dictionary definition** of the word "pantheism" says: "**the worship and/or toleration of all gods of different creeds, cults, or peoples**." Dr. Kellogg taught pantheism. In like manner, the **omega apostasy** will worship and/or tolerate all manner of false gods, in a **spiritual sense**. That is, the **omega apostasy will worship and/or tolerate all manner of false conceptions of God and/or error – false doctrines**. **The omega apostasy will tolerate error**.
  - "In rejecting the truth, men reject its Author. In trampling upon the law of God, they deny the authority of the Law-giver. It is as easy to make an **idol of false**

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**doctrines** and theories as to fashion an idol of wood or stone. By misrepresenting the **attributes of God**, Satan leads men to conceive of Him in a **false character**. With many, a **philosophical idol** is enthroned in the place of Jehovah; while the living God, as He is revealed in His word, in Christ, and in the works of creation, is worshiped by but few. **Thousands deify nature**, while they deny the God of nature. **Though in a different form, idolatry exists in the Christian world today as verily as it existed among ancient Israel in the days of Elijah.**” {*The Great Controversy*, p. 583.1}

- **As Dr. Kellogg taught theories framed by Satan**, so the leaders of the **omega apostasy will teach theories framed by Satan**. (See Edition 08, pages 34-35.)
  - “The theories that **Dr. Kellogg** is now advocating are **similar to the theories that Satan** presented to the holy pair in Eden.” {*Spalding and Magan Collection*, p. 335.1}
  - “**Pantheistic ideas regarding God in nature are framed by Lucifer**, the fallen angel.” {*Special Testimonies, Series B, No. 07*, p. 49.2}
- **In the history of the alpha apostasy, three fundamental errors** were taught by Dr. Kellogg and his associates. These were: (1), denying the personality of God as set forth in the Scriptures; (2), ignoring the atonement; (3), removing of the gulf that separates the sinner from the man who is saved by the grace of God. **In like manner, the omega apostasy will: (1), deny or neglect the prophetic principles that govern this prophetic message. That is, they will form an inconsistent prophetic model, which repudiates or contradicts God’s prophetic principles. From Isaiah 5:18, their teaching will be “cords of vanity.” Thus, they will deny the prophetic character of God. (2), The omega apostasy will ignore the work of atonement that is to be accomplished at midnight. According to their doctrine, they are fully sanctified now and beyond the reach of sin. They say, “I am rich, and increased with goods, and have need of nothing.” Revelation 3:17. Thus, they change the truth of God into a lie, not knowing the scriptures, nor the power of God. See Romans 1:25; Matthew 22:29; Mark 12:24. (3), The omega apostasy will remove morality from their prophetic message.** (Please see Edition 06, pages 22-29 and Edition 07, pages 5-6, for further information.)
  - “Were this reformation to take place, what would result? The **principles of truth** that God in His wisdom has given to the remnant church, would be **discarded**. Our **religion** would be changed. The **fundamental principles** that have sustained the work for the last fifty years would be accounted as **error**... A **system of intellectual philosophy** would be introduced...” {*Selected Messages, Book 1*, p. 204.2}

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- As Dr. Kellogg published “The Living Temple,” so the leaders of the **omega apostasy** will publish “**books of a new order.**” These “**books**” (or video presentations) will contain a **mixture of truth and error.** See *Selected Messages, Book 1, p. 204.2.*
  - “God has permitted the presentation of the **combination of good and evil** in ‘Living Temple’ to be made to reveal the **danger** threatening us...” {*Special Testimonies, Series B, No. 07, p. 36.2*}
  - “In the book, ‘Living Temple,’ ...there is a **commingling of truth and error,** and it will be difficult... to distinguish between the threads of truth and the threads of error.” {*Manuscript Releases, Volume 21, pp. 176.6*}
  - “There are in it [the book, ‘Living Temple’] **sentiments that are entirely true,** but these are **mingled with error.**” {*Special Testimonies, Series B, No. 02, p. 49.1*}
  - “‘The Living Temple’ [is] a book that was written **under the inspiration of the arch-deceiver.**” {*Battle Creek Letters, p. 103.1*}
  - “If you [Dr. Kellogg] **had heeded the Testimonies sent you, ‘Living Temple’ would never have been written.**” {*Manuscript Releases, Volume 4, p. 61.1*}
  - “Now the **publication** of ‘Living Temple’ has brought about a **crisis.**” {*Special Testimonies, Series B, No. 07, p. 48.4*}
  - “Character is revealed by a **crisis.** When the earnest voice proclaimed at **midnight,** ‘Behold, the bridegroom cometh; go ye out to meet him,’ ...it was seen who had made preparation for the event.” {*The Review and Herald, September 17, 1895, par. 9*}; {*Christ’s Object Lessons, p. 412.1*}
  - “In **crisis** situations such as this [referring to Dr. Kellogg’s pantheistic teachings in 1903], Ellen White often began her work at **midnight.**” {*5BIO: Ellen G. White: Volume 5, The Early Elmshaven Years, by Arthur L. White, p. 302.1*}
  - **The present apostasy, in this movement, will develop into the omega apostasy at Midnight (P). Then, as these “books of a new order” are published, the leaders will become confirmed in their blindness and error.**
  
- As Dr. Kellogg was **influenced by his wife to accept pantheism,** so the leaders of the **omega apostasy** will be **influenced through their false doctrines to accept false theories that have no foundation in the word of God. (Thus, they change or deny the character of God, through their false prophetic model.)** (See Edition 06, page 11.)
  
- As Dr. Kellogg taught the false doctrine of pantheism, so the leaders of the **omega apostasy** will “**place their dependence on human power.**” This is manifested by the doctrine of **counterfeit sanctification.** See *Selected Messages, Book 1, p. 204.2.*

- As Dr. Kellogg undermined the Spirit of Prophecy, so the **omega apostasy will place a false construction on the Spirit of Prophecy**. (See Edition 07, pages 30-31.)
  - In the words of an Adventist historian, “When anyone asked **Dr. Kellogg** about the controversy [over the inspiration of Ellen G. White], **he would express fullest confidence, belief, and harmony with the Spirit of Prophecy writings, thus disarming the inquirer, and then he would proceed to undermine her teachings through cleverly devised comments, arguments and objections.**” (This statement is taken from <http://www.sdadefend.com/Ad-history/Alpha/alpha-3.htm>.)
  - “If **Dr. Kellogg** can **destroy the faith of any of our people in the Testimonies**, he will do it...” {*The Paulson Collection of Ellen G. White Letters*, p. 332.2}
  - “Repeatedly it has been shown me that in many cases you [**Dr. Kellogg**] have worked upon minds to **undermine confidence in the Testimonies.**” {*The Paulson Collection of Ellen G. White Letters*, p. 50.7}
  - **Dr. Kellogg** “will present anything and everything possible to **make of no effect the Testimonies** that the Lord has given me.” {*The Paulson Collection of Ellen G. White Letters*, p. 7.1}
  - “Words and sentiments from my books will be taken and presented as being **in harmony with his theories.**” {*Special Testimonies, Series B, No. 06*, p. 42.1}
  - **In this movement, currently, there are several parables which are being seriously misapplied; namely, the wheat and the tares (Matthew 13), the wedding garment (Matthew 22) and the Good Samaritan (Luke 10). When proofs are shared, from the Spirit of Prophecy, regarding the true application of these parables, they are rejected in favour of error. Such proofs are black and white – clear as crystal. For example, in *The Great Controversy*, p. 428.1, we read, “In the parable of Matthew 22..., this work of examination of character... is that of the investigative judgment.” This statement has been made to say that in the parable of the wedding garment, in Matthew 22, the executive judgement is therein described. Such was the work of Dr. Kellogg!**
  
- As Dr. Kellogg tore down that which he once built up and removed the foundation of his faith, so the leaders of the **omega apostasy will tear down the prophetic model, change the waymarks and build their foundation on the sand**. (See Edition 07, pages 32-38 and Edition 08, pages 47-48. Also see *Selected Messages, Book 1*, p. 204.2.)
  - “I am instructed to say that those who would **tear down the foundation** that God has laid are not to be accepted as the teachers and leaders of His people.” {*Special Testimonies, Series B, No. 07*, p. 41.2}

- **As Dr. Kellogg loosened the timbers of the platform of truth, so the leaders of the omega apostasy will loosen the timbers of the platform of truth.**
  - “I was shown **three steps** – the first, second, and third angels’ messages. Said my accompanying angel, ‘**Woe to him who shall move a block or stir a pin of these messages.**’ ...God had led them along step by step, until He had placed them upon a solid, immovable **platform.**” {*Early Writings*, p. 258.3}
  - “I was shown a **platform**, braced by **solid timbers** – the **truths** of the Word of God. **Someone high in responsibility in the medical work was directing this man and that man to loosen the timbers supporting this platform.** Then I heard a voice saying, ‘**Where are the watchmen that ought to be standing on the walls of Zion? Are they asleep?**’” {*Selected Messages, Book 1*, p. 204.1}

Relating to this point, these **timbers** represent the **prophetic principles** that were given to us, at the very beginning of this message:

“Oh, that I could impress upon you, as well as upon every young man, to take heed what kind of **timber** you put into your character building. It is essential that you thoroughly comprehend the importance of starting in your lifework with **correct principles** and a **proper theory** of life.” {*Manuscript Releases, Volume 18*, p. 255.4}

“You want to keep in an atmosphere of purity and faith, and bring into your character [building] **principles** that will be as **solid timbers.**” {*The Review and Herald, January 16, 1894 par. 9*}

“When parents neglect their duty in laying the foundation of character for their children, bringing the very best **principles** as **timbers** for their character building, this neglect will be supplied by the enemy of God and man...” {*Sabbath-School Worker, July 1, 1889 par. 8*}

Ellen G. White saw that the **alpha apostasy** was tearing down these principles, one after another:

“Your leader has been **moving the foundation timbers** one by one, and his reasoning would soon leave us with no certain foundation for our faith... in his recent writings, his tendencies toward **pantheism** have been revealed.” {*Special Testimonies, Series B, No. 07, p. 39.2*}

“The **foundation of our faith**, which was established by so much prayer, such earnest searching of the Scriptures, was being taken down, **pillar by pillar.** Our faith was to have nothing to rest

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upon – the sanctuary was gone; the atonement was gone. I realised that something must be done.”  
 {Sermons and Talks, Volume 1, p. 344.1}

- **As Dr. Kellogg loosened the timbers of the platform of truth, so the leaders of the omega apostasy will loosen the timbers of the platform of truth. That is, they will change or neglect the prophetic principles that govern this message.**
  - **By failing to use the correct prophetic principles, the omega apostasy come to false conclusions about the lines. See Isaiah 5:18.**
  - **“‘False, false,’ said the heavenly messenger. You were weighed in the balance and found wanting... The specious, scheming representations of **God in nature** carry their charming, soothing influence as a peace and safety pill to give to the people in the **spiritualistic views** that **Satan** has instituted in **your theories...**”  
{Letter 301, April 5, 1903 par. 3}**
  - **Note:** The above letter was written in **April, 1903**. This was only a short time after **Dr. Kellogg** had **published** his book, “**The Living Temple.**” As we have already read, on page 16 of this Edition, the **publication** of “**The Living Temple**” marked the **crisis**, in that history. This symbolises the **crisis** at **midnight**, for the priests. Not too long after this, Ellen G. White sent **Dr. Kellogg** the letter quoted above. The **message** of this letter prophetically marks **point b**, for the priests. Notice the reference to **Daniel 5:27**, indicating the **close of probation**, which is finalised at **point b** for the priests. Moreover, notice the **doubling** in words of the heavenly messenger: “**false, false.**” (The majority of these doubled phrases in inspiration can be placed at point b.) The content of this letter, applied to the binding-off for the priests, indicates the **close of probation** for the **omega apostasy** at **point b**. The content of the true message (which is given at point b) reveals that the **counterfeit message** of the **omega apostasy**, which is to be proclaimed (in a perfect sense) between Midnight (P) and point b, is a peace and safety message – a message of counterfeit sanctification. The **omega apostasy**, like Korah, Dathan and Abiram in Numbers 16, will say at **midnight**: “**All the congregation are holy, every one of them, and the LORD is among them.**” They will exalt themselves over the little company travelling the narrow pathway and cause them tremendous suffering. However, the Bible says in Job 20:5 that “the triumphing of the **wicked** is **short**, and the joy of the **hypocrite** but for a **moment.**” At **point b**, those who have persisted in rebellion will **then realise** that they are forever lost. “And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.” Amos 8:12.

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## What does it mean to move the waymarks?

“**Satan** is ever on the alert to **deceive** and mislead. He is using **every enchantment** to allure men into the **broad road of disobedience**. He is working to confuse the senses with erroneous sentiments, and **remove the landmarks by placing his false inscription on the signposts which God has established** to point the right way.” {*S.D.A. Bible Commentary, Volume 6, p. 1120.3*}

To “**loosen the timbers**,” or **move the waymarks**, means, practically-speaking, to **place a false inscription upon the waymarks**. For example, to label 9/11 as the “investigative judgement” is to **move** the true waymark, for the true investigative judgement commences at midnight. In like manner, to place any portion of the angel of Revelation 18 at 9/11 is to move a characteristic of midnight to 9/11. This is moving the waymarks! By transferring the attributes of one waymark to another, by changing the characteristics of those waymarks, through the application of incorrect principles, Satan, through the omega apostasy, removes the landmarks. This is how the waymarks are being changed. This is how our foundation is being denied.

- **As Dr. Kellogg exerted a hypnotic influence to deceive honest souls, so the leaders of the omega apostasy will draw attention to themselves.**
  - “Dr. Kellogg has united with the arch deceiver in using **hypnotic influence** upon souls to deceive them.” {*The Paulson Collection of Ellen G. White Letters, p. 331.4*}
  - “I have seen Dr. Kellogg exerting a **hypnotic influence** upon persons, and at such times **the arch-deceiver was his helper**.” {*Letter 258, August 1, 1906 par. 2*}
  - “Dr. Kellogg... has studied **hypnotism** and **spiritualism** for the purpose of bringing minds to endorse sentiments that mean a **denial of the faith once delivered to the saints**.” {*Manuscript 168, 1907 par. 4*}
  - “[In vision, I have seen persons, who have] been led to accept the pleasing fables that mean the **sanctification of sin**. ‘Living Temple’ contains the **alpha** of a train of **heresies**... This same **hypnotic influence** is seen working among our people **today**.” {*Manuscript Releases, Volume 11, pp. 247.1; 248.2*}
- **Hypnotism means to draw attention to oneself:**
  - “You are not the best qualified to work in **church organisation**. You have become acquainted with the science that deals with **the control of one mind by another mind**. This you may call **hypnotism**. I call it **mesmerism**. I lift the danger signal before you. **Never seek to draw men’s minds to yourself**. This you have done, and you will continue to do it more or less, unless you yield to the power of God; but it is dangerous work for anyone.” {*Letter 39, March 12, 1902 par. 2*}

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- “I must tell you, my brother, that you are exerting an **undue influence** on minds, an **influence** that has not its origin in Jesus Christ. **In working for those who are converted under your labours, you would be highly pleased if they were called Elder Franke’s church.** [This letter was addressed to E. E. Franke. **Here, we read that this man would be pleased to name the congregation after himself!**] You would like to **manipulate their minds** in such a way that they would be guided by sentiments of your choosing. But God forbid! **In fastening minds to yourself, you lead them to disconnect from the Source of their wisdom and efficiency.** Their dependence must be wholly in God. Only thus can they grow in grace. They are dependent on Him for success, for usefulness, for power to be labourers together with God.” *{Letter 39, March 12, 1902 par. 3}*
- **The omega apostasy will seduce their audience with “seductive theories.” In this manner, by trusting in man and neglecting to study out the teachings for oneself, persons will be deceived by the “hypnotism” of the omega apostasy.**
- **As Dr. Kellogg indulged in self-exaltation, so the leaders of the omega apostasy will praise themselves, draw attention to themselves and heartily exalt themselves.**
  - “The Lord has given me messages for you, warning you not to be as Nebuchadnezzar, filled with **self-exaltation.**” *{Manuscript Releases, Volume 12, p. 3.1}*
  - “I have a great burden of soul for you, **Dr. Kellogg**... Were you a child, I would say that you had been spoiled through flattery, vain conceit, and **self-exaltation**... You are not a man of truth...” *{Manuscript Releases, Volume 11, p. 319.4}*
  - “Walk humbly with God... Do not **exalt yourself** and **demerit your brethren** as you have done, for then you show distinctly that the Spirit of the Lord is departing from you.” [Written to **Dr. Kellogg** in 1899.] *{Manuscript Releases, Volume 11, p. 306.4}*
  - “You are no longer to exercise a **kingly power**, as you certainly have done in the past.” [Written to **Dr. Kellogg** in 1903.] *{Manuscript Releases, Volume 4, p. 292.4}*
- **As Dr. Kellogg did not go to church, so the leaders of the omega apostasy will fail to keep up with the advancing light of the binding-off message.** (Please see Edition 08, pages 27-28.)
- **As Dr. Kellogg criticised his brethren, so the leaders of the omega apostasy will criticise their own brethren in this movement. The leaders of the omega apostasy will fail of desiring to work with their brethren. Thus, they will manifest a spirit of intolerance, prejudice or independence.** (See Edition 08, pages 24-26.)

- As Dr. Kellogg failed in the area of church organisation, so the leadership of the **omega apostasy will fail in their attempt to organise the church triumphant!** (See Edition 08, pages 42-43.)
- As Dr. Kellogg linked himself with worldly lawyers, so the leadership of the **omega apostasy will bring their own brethren and sisters in this movement to court, so that they can accuse them in court, over this message.** (See Edition 08, pages 43-44.)
- As Dr. Kellogg failed to recognise the time of his visitation, so the leadership of the **omega apostasy will fail to recognise the time of their visitation. The time of God's visitation, or investigative judgement, begins at midnight for the priests. Failing to recognise this time, they fail also of passing the great test and are cast into outer darkness at point b for wearing common citizen's dress in place of the holy, heavenly wedding garment of the Lamb.** (See Edition 08, page 48; Matthew 22:1-14; *The Great Controversy*, p. 428.1 and *Christ's Object Lessons*, Chapter 24.)
- As already stated, in the history of the alpha apostasy, Dr. Kellogg was very **popular**. In like manner, the **omega apostasy will be popular**. (See Edition 08, pages 22-23.)
  - "...Dr. Kellogg, who is now riding upon the **wave of popularity**..." {*Pamphlet 100: Testimony for the Physicians and Helpers of the Sanitarium*, p. 14.2}
  - "Because of his **high fame**, evil angels have hoped to make of him a most successful worker in the ranks of the enemy." {*Manuscript 168, 1907 par. 13*}
  - Regarding **Judas**, the prophetess writes: "The history of **Judas** presents the sad ending of a life that might have been honoured of God. **Had Judas died before his last journey to Jerusalem he would have been regarded as a man worthy of a place among the twelve, and one who would be greatly missed...**"
  - "**Judas was highly regarded by the disciples**, and had **great influence** over them. He himself had a high opinion of his own qualifications, and looked upon his brethren as greatly inferior to him in judgment and ability." {*The Desire of Ages*, pp. 716.1; 717.1}
- As Dr. Kellogg **represented himself in a false light**, so the leadership of the **omega apostasy will represent themselves in a false light**. (See Edition 08, pages 23-24.)
  - "**The Lord forbids that the representation you [Dr. Kellogg] would now put upon the past should be regarded as true.**" {*Manuscript Releases, Volume 13, p. 366.1*}

- “The Lord has guided **Dr. Kellogg** by reproof, by counsel, by encouragement. Letter after letter has been sent to him. **The portions that spoke in commendation of him, he would read to his fellow workers, but he did not read the portions that pointed out his errors.**” {*Manuscript Releases, Volume 19, p. 356.3*}
- “There was one by your side working you. It was the one who was the **prince of the power of the air** [see Ephesians 2:2], and you were represented as linked up with him – your arm in his, his mind moulding your mind, and putting us, the remnant people of God, in a **false light** before Seventh-day Adventists and the world, while **representing yourself in a false light as the great power of God**. [This is what Simon Magus did in Acts 8:9-10.] This stands against you in the books of heaven. **‘False, false,’ said the heavenly messenger. You were weighed in the balance and found wanting...**” {*Letter 301, April 5, 1903 par. 3*}
- Likewise, **Judas Iscariot** “always represented himself” as “an honour to the cause.” *The Desire of Ages, p. 717.1.*

Thus we see that Ellen G. White sent many letters to Dr. Kellogg, reproofing him for his sins; but also balancing this counsel with words of encouragement and commendation for the good that he did do. However, Dr. Kellogg used these *Testimonies* to his own advantage, to portray himself in a superior light before all. Hence, he misrepresented himself. Hence, the omega apostasy will misrepresent themselves. They will portray themselves in the best light possible, whilst portraying their brethren in the worst light possible.

## Dr. Kellogg, William Miller and John the Baptist

**W**e are now going to make some interesting comparisons between **Dr. Kellogg, William Miller** and **John the Baptist**. This will lead us to interesting conclusions, regarding the **omega apostasy**.

According to the prophetess of God, **Dr. Kellogg** was especially raised up by God to be a **health reformer**. In like manner, **William Miller** was especially chosen by God as a **reformer**. This will allow us to compare the histories of these two men, and to line up **Dr. Kellogg** with the messenger raised up at the time of the end.

We will see that whereas **Dr. Kellogg** was a **literal physician**, **William Miller** was a **spiritual physician**, whose **prophetic message** was to **heal the diseases of the soul**.

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“I saw that God was in the **proclamation of the time in 1843**... Wherever the **message** was given, it moved the people. **Sinners repented, wept, and prayed for forgiveness, and those whose lives had been marked with dishonesty were anxious to make restitution. Parents felt the deepest solicitude for their children. Those who received the message laboured with their unconverted friends and relatives, and with their souls bowed with the weight of the solemn message, warned and entreated them to prepare for the coming of the Son of man.** Those cases were most hardened that would not yield to such a weight of evidence set home by heartfelt warnings. This **soul-purifying work** led the affections away from worldly things to a consecration never before experienced.

“Thousands were led to embrace the **truth** preached by **William Miller**, and servants of God were raised up in the spirit and power of **Elijah** to proclaim the message. Like **John**, the forerunner of Jesus, those who preached this **solemn message** felt compelled to lay the axe at the root of the tree, and call upon men to bring forth fruits meet for repentance... As the solemn warning to flee from the wrath to come was sounded, many who were united with the churches received the **healing message**; they saw their backslidings, and with bitter tears of repentance and deep agony of soul, humbled themselves before God... They helped to sound the cry, ‘**Fear God, and give glory to Him; for the hour of His judgment is come.**’” {*Early Writings, pp. 232.2 – 233.1*}

Thus we read, from inspiration, that **William Miller’s message** was a “**healing message.**” In like manner, the **health message** of **Dr. Kellogg** was a **healing message.**

As **Dr. Kellogg** was a **literal physician**, so **William Miller** was a **spiritual physician.**

According to the title of chapter 18 of *The Great Controversy*, besides the **reform lines**, **William Miller** was especially raised up by God as a **reformer**. In like manner, **Dr. Kellogg** was raised up by God as a **reformer**. (See Edition 06, the section entitled “*The Early Life of John Harvey Kellogg.*”)

In *Early Writings, p. 229.1*, **William Miller** is described as “**that chosen one.**” In like manner, the messenger of God specifically says that God “**appointed**” **Dr. Kellogg** for his work. **Dr. Kellogg** was especially “**chosen**” by God to be the one to **lead out** in this work of health reform at the Battle Creek Sanitarium. This lets us see **Dr. Kellogg** and **William Miller** as the same symbol.

“**Dr. Kellogg**, no one can appreciate more fully than myself the **honour** that **God has bestowed on you** in connecting you with His work as **His chosen physician.**” {*Manuscript Releases, Volume 11, p. 311.3*}

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“**Dr. Kellogg had been represented to me as chosen for a physician.** My husband and myself united in taking three promising young men from their humble labours, and placing in the hands of each one thousand dollars to obtain an education in medical lines... **The Lord had given light and preference to these three youth,** and they were to give themselves to the work of physicians.”  
{The Paulson Collection of Ellen G. White Letters, p. 6.4}

“As I was **praying**, a soft light filled the room, bringing with it a fragrance as of beautiful flowers. Then, a voice seemed to say, ‘Accept the invitation of **My servant, John Kellogg**, to make his house your home. **I have appointed him as My physician**, and you can be an encouragement to him.’ This is why I am staying at **Dr. Kellogg’s** house. **I wish in every possible way to treat Dr. Kellogg as God’s appointed physician.** This I am going to do.” {Manuscript Releases, Volume 13, p. 204.2}

“To the managers of our sanitarium, and to our physicians, nurses, and medical missionary workers throughout the world, **I am instructed to say that it is our duty highly to respect Dr. J. H. Kellogg and his associates in the medical missionary work at Battle Creek.** We should feel profoundly thankful for the work that God has wrought through the labours of **His faithful servants** in the Battle Creek Sanitarium, and especially for **Dr. Kellogg’s** steadfast adherence to and advocacy of the **principles of hygienic reform.**

“**The Lord has placed Dr. Kellogg** in an important position, and his brethren are to honour and respect him, and to hold up his hands for the carrying forward of his **God-given work.** His influence will be a blessing as he works in connection with his brethren and in accordance with the plans of the great Master Worker.

“**But, while Dr. Kellogg is to be respected and honoured, while we are to recognize the fact that God uses him as a channel through which to communicate great light to his people, we are in no case to place him where God should be, as our Wisdom, our Instructor, our infallible Guide.**” {Spalding and Magan Collection, p. 366.1-3}

“**The Lord has given Dr. Kellogg his work.**” {Battle Creek Letters, p. 13.1}

“**The Lord has greatly exalted and blessed His servant, Dr. Kellogg.** He has used him to honour His name upon the earth and to give character to the work. **Dr. Kellogg** has been obtaining a most precious experience... His brethren have had evidence that he has been working in accordance with the will of God.” {Battle Creek Letters, p. 14.1}

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“I saw that Dr. Kellogg had been **raised up to do a special work as God’s instrument, to be led, guided, and controlled by His Spirit.** He is to answer the claims of God, and never to feel that he is his own property, and that he can employ his powers as he shall deem most profitable to himself. Although it is his purpose to be and to do right, yet he will most surely err, unless he is a constant learner in the school of Christ. His only safety is in humbly walking with God.” {*Pamphlet 100: Testimony for the Physicians and Helpers of the Sanitarium, p. 14.1*}

“**Dr. Kellogg has not been satisfied with a superficial education, but has made the most of his opportunities to obtain a thorough knowledge of the human system, and the best methods of treating disease.** This has given him an influence. He has earned the respect of the community as a man of sound judgment and nice discrimination, – one who reasons carefully from cause to effect; – and he is highly esteemed for his courtesy of deportment and his Christian integrity.” {*Pamphlet 100: Testimony for the Physicians and Helpers of the Sanitarium, p. 7.1*}

“The Lord would have His people awake, and realise that **Dr. Kellogg** is and must be connected with God, and stand as a rock to the principles of our faith. **The Lord has given him knowledge and understanding.** The singular success of the Sanitarium at Battle Creek is a wonderful mystery to all.” {*Battle Creek Letters, p. 16.1*}

Thus we read, from the pen of Ellen G. White, that **Dr. Kellogg** was “raised up to do a special work as God’s instrument.” He was directly placed in his position by God. He was to **lead out** as a **reformer** in the Battle Creek Sanitarium. He was God’s **chosen, appointed** physician, just as **William Miller** was God’s **chosen, appointed, spiritual physician.**

This allows us to see **Dr. Kellogg** and **William Miller** as the same symbol. Therefore, **Dr. Kellogg could parallel the reformer who has led out in our movement.** Applying **William Miller** and **Dr. Kellogg** to our reform line, we must **combine their characteristics together** in order to understand the characteristics of the men who will be the founders of the **omega apostasy.**

Did **William Miller** “go through to the end”? Did he accept the **third angel’s message**? What happened to this chosen reformer?

“My attention was then called to **William Miller.** He looked perplexed and was bowed with anxiety and distress for his people. The company who had been united and loving in 1844 were losing their love, opposing one another, and falling into a cold, backslidden state. As he beheld this, grief wasted his strength. I saw **leading men** watching him, and fearing lest he should receive the **third angel’s**

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message and the commandments of God. And as he would lean toward the light from heaven, these men would lay some plan to draw his mind away. **A human influence was exerted to keep him in darkness and to retain his influence among those who opposed the truth.** At length **William Miller raised his voice against the light from heaven.** He failed in not receiving the message which would have fully explained his disappointment and cast a light and glory on the past, which would have revived his exhausted energies, brightened his hope, and led him to glorify God. **He leaned to human wisdom instead of divine,** but being broken with arduous labour in his Master's cause and by age, he was not as accountable as those who kept him from the truth. They are responsible; the sin rests upon them.

“If **William Miller** could have seen the light of the **third message**, many things which looked dark and mysterious to him would have been explained. But his brethren professed so deep love and interest for him, that he thought he could not tear away from them. His heart would incline toward the truth, and then he looked at his brethren; they opposed it. Could he tear away from those who had stood side by side with him in proclaiming the coming of Jesus? He thought they surely would not **lead him astray.**”

“God suffered him to fall under the power of Satan, the dominion of death, and hid him in the grave from those who were constantly drawing him from the truth. **Moses erred as he was about to enter the Promised Land. So also, I saw that William Miller erred as he was soon to enter the heavenly Canaan, in suffering his influence to go against the truth.** Others led him to this; others must account for it.” {*Early Writings, pp. 257.1 – 258.2*}

**William Miller had stopped looking to Jesus for himself. Instead, his attention was fixed on his associate leading brethren. These brethren deceived him, and prevented him from accepting the third angel's message. “A human influence was exerted to keep him in darkness and to retain his influence among those who opposed the truth.” At length, Miller “raised his voice against the light from heaven” and “suffered his influence to go against the truth.” William Miller rejected the third angel's message.**

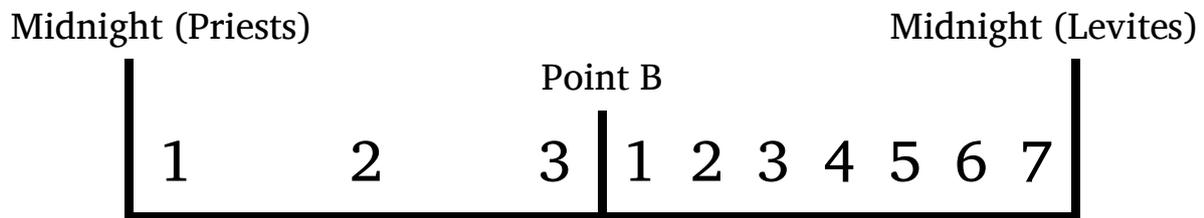
Making the application to the priests of today, the **third angel's message** is the light on our **third step – the binding-off message.** The prophetess says, “To us, as God's servants, has been entrusted **the third angel's message, the binding-off message,** that is to prepare a people for the coming of the King.” *Testimonies for the Church, Volume 9, p. 98.1.*

**Thus, in this history, the leading reformer rejected the binding-off message.**

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In December of 2016, a representative of our ministry met with other leading brethren in this movement. During the meeting, he presented several presentations on the **binding-off structure**, showing midnight, 1-2-3, point b, 1-2-3-4-5-6-7 and the midnight cry (which we now name as “Midnight (L)” – denoting midnight for the Levites).



This structure will be explained in a future Edition of *Leaves of Life*.

On the final day of this meeting, at the conclusion of these presentations, the reformer who did lead out in this movement opened his mouth and said, **“This is the midnight cry message.”**

At this meeting, the **strongest evidence** was given in favour of the truth. Initially, this truth was accepted. It was even taught publicly in the school of this same person. However, after some time, this truth was then rejected. As we can read from *The Great Controversy*, p. 402.1, those who had led out in the Millerite movement were the last to receive the message of the true midnight cry. Making a modern parallel to today’s reform movement, there may still be hope for those who have rejected this message of the binding-off structure to get back on board.



“At the call, ‘**The Bridegroom cometh; go ye out to meet Him,**’ the waiting ones ‘arose and trimmed their lamps;’ they studied the word of God with an intensity of interest before unknown... **Those who had formerly led in the cause were among the last to join in this movement.** The churches in general closed their doors against this message, and a large company of those who received it withdrew from their connection.” {*The Great Controversy*, p. 402.1}

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“I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. **God had led them along step by step, until He had placed them upon a solid, immovable platform.** I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. **Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it.**” {*Early Writings*, p. 258.3}; {*Spiritual Gifts, Volume 1*, p. 168.2}

As we have read, in the history of the Millerite reform movement, **William Miller suffered his influence to go against the truth.** The Bible asks the question, “Is there anything whereof it may be said, ‘See, this is new?’” (It is a rhetorical question; the answer is “no.”) “**The thing that hath been, it is that which shall be... There is no new thing under the sun... It hath been already of old time, which was before us.**” Ecclesiastes 1:9-10.

“Especially solemn is the apostle’s statement regarding those who should **refuse to receive ‘the love of the truth.’** ‘For this cause,’ he declared of all who should **deliberately reject the messages of truth,** ‘God shall send them **strong delusion,** that they should believe a **lie:** that they all might be **damned** who believed not the **truth,** but had **pleasure in unrighteousness.**’ Men cannot with impunity reject the warnings that God in mercy sends them. **From those who persist in turning from these warnings, God withdraws His Spirit, leaving them to the deceptions that they love.**” {*The Acts of the Apostles*, p. 266.2}

## A Lesson from John the Baptist

**I**n *Early Writings*, pp. 259-261, also *Spiritual Gifts, Volume 1*, pp. 169-172, (compare also with *The Great Controversy*, p. 430.2), Sister White parallels **John the Baptist** with Elijah and the **first angel’s message**; Christ with the second angel’s message; and the cross with the third angel’s message.

**Therefore, John the Baptist typifies the first reformer.**

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**The second reformer is Christ.** John the Baptist prepared the way for Jesus. This lesson teaches us that **we need the message of the first reformer** – initially – to learn of the basic prophetic principles that govern this message. **However, after we have accepted these initial truths**, – all the basic principles of Biblical interpretation – things such as: the correct methodology of “line upon line,” the natural demonstrates the spiritual, God demonstrates the end from the beginning, all the prophets of the Bible speak more for our time than their own, all the inspired writings must agree and teach the same message, all the prophets are speaking of the end of the world, all the stories in the Bible typify end-time world events, etc. – **then the role of the first reformer is to “decrease” and Christ must “increase.”** That is, we may then approach our **Heavenly Father directly**, with the prayer, “**Open Thou** mine eyes, that I may behold wondrous things out of Thy law.” Psalm 119:18. “Thus saith the LORD the Maker thereof, the LORD that formed it, to establish it; the LORD is His name; **Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**” Jeremiah 33:2-3. “**Thus saith the LORD**, the Holy One of Israel, and his Maker, **Ask Me of things to come** concerning My sons, and concerning the work of My hands command ye Me.” Isaiah 45:11. “Howbeit when He, the Spirit of truth, is come, **He will guide you into all truth**: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and **He will show you things to come.**” John 16:13.

**Who will teach us of those things which are to come?**

**Answer: God will teach us Himself!**

However, “those who rejected the testimony of John were not benefited by the teachings of Jesus.” *Early Writings*, p. 259.1. We must have “the testimony of John” to obtain the **tools** necessary to understand this message. However, after we have those tools, **Jesus** can teach us **personally**.

**Christ will teach us personally.**

As we now read the following quote, remember that **John the Baptist** imperfectly parallels the reformer who has led out in our movement:

“**John** had been called to lead out as a **reformer**. Because of this, his disciples were in **danger** of **fixing their attention upon him**, feeling that the success of the work depended upon his labours, and losing sight of the fact that he was only an instrument through which God had wrought. But **the work of John was not sufficient to lay the foundation of the Christian church**. When he had fulfilled his mission, another work was to be done, which his testimony

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could not accomplish. **His disciples did not understand this.** When they saw Christ coming in to take the work, they were jealous and dissatisfied.

“The same dangers still exist. God calls a man to do a certain work; and when he has carried it as far as he is qualified to take it, the Lord brings in others, to carry it still farther. But, like John’s disciples, many feel that the success of the work depends on the **first labourer**. Attention is fixed upon the human instead of the divine, jealousy comes in, and the work of God is marred. The one thus unduly honoured is tempted to cherish self-confidence. He does not realise his dependence on God. The people are taught to rely on man for guidance, and thus they fall into error, and are led away from God.”

“The work of God is **not to bear the image and superscription of man**. From time to time the Lord will bring in different agencies, through whom His purpose can best be accomplished. Happy are they who are willing for self to be humbled, saying with John the Baptist, ‘He must increase, but I must decrease.’” {*The Desire of Ages, pp. 181.5 – 182.2*}

“Now, [Dr. Kellogg], I feel the deepest interest for you, else I would not write you as I have done. But with me I must be faithful. I tell matters just as they are; and while I would have all united in the sanitarium in perfect bonds of union, **I would not have the union of that kind and quality that you will be mind and judgment for every one of them, and they consider every proposition and plan, word, and action as without error and fault.** Among a multitude of counsellors there is safety. **God would not have many minds the shadow of one man’s mind.** God has given men brains to use, intellect to cultivate, to employ to His glory; and He would be the One to mould, control, and fashion the minds after His own impress. Men are only men, whatever may be their work. The more responsible the position, the more important that the one who stands in this position have no more honour or exaltation given him than is for his good. **In fact, people are ruined through praise and honour bestowed upon them, as though they were infallible.**”  
{Letter 7, April 26, 1886 par. 6}

“When a man begins to regard his judgment as **infallible,** God can no longer use him as a representative of what a man who occupies a responsible position should be. The instruction God gives is that His people are ever to press forward and upward. Many cease to advance any further than their teachers carry them. This difficulty has existed in every age of the Christian world. **God’s servants find their greatest success among a class who are **not wedded to their previous teacher,** who ask, ‘Is this the way of the Lord?’” {*The Ellen G. White 1888 Materials, p. 910.1*}**

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“While due respect should be given to those whom God has entrusted with more than ordinary talents, that man thus endowed needs to walk more humbly and closely with God as he advances... I cannot press it home to you too strongly that you shall not trust in self.” [{Letter 7, April 26, 1886 par. 7}](#)

“When we give glory to human agencies, when we have [unlimited confidence in man](#), speaking of the excellence that we suppose him to possess, we worship we know not what. Let God be exalted. [Let frail, erring human beings humble themselves before Him.](#)” *{Special Testimonies, Series B, No. 07, p. 49.2}*

## An Enemy of the Cross

**S**ome phases of [Dr. Kellogg’s work](#) were just as much opposed to the teachings of the everlasting gospel as the works of the “[enemies of the cross of Christ.](#)” [That is, the spirit of Dr. Kellogg’s work denied the cross. The lines teach us that we are to go to the cross – figuratively speaking – at midnight. The leadership of the omega apostasy are to be enemies of this truth.](#)

“The time will come when [Dr. Kellogg](#) will see that his spirit and actions have not been such that God could say to him, ‘Well done, good and faithful servant.’ When the heavenly eyesalve is applied to his eyes, he will see his course as it really is. [He will see that some phases of his work are just as much opposed to the teachings of the gospel as are the works of the enemies of the cross of Christ.](#)” *{Battle Creek Letters, p. 38.1}*

[Thus, the omega apostasy will deny the cross at midnight.](#) In this movement, it is being said that midnight marks the Second Coming (in type), for the priests. It is being said that midnight marks the crown. But this is not so. [Midnight marks the cross.](#) “Before the **crown** must come the **cross.**” “Christians... are elected to bear the **cross**, if they would wear the **crown.**” “No **cross**, no **crown**... It is our privilege under all circumstances to be strong in the strength of God, and to **glory in the cross** of Christ.” By contrast, it is “the **enemies of the cross** of Christ... who mind earthly things.” *The Desire of Ages, p. 422.2; Christian Education, p. 118.1; The Signs of the Times, February 5, 1902 par. 3; Philippians 3:18-19.*

[“Before honour is humility.”](#) *Proverbs 15:33; 18:12*



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“What is it to lose life? It is when the truth is clearly set before us and we refuse to accept it because **a cross is involved.**” {*Manuscript Releases, Volume 3, p. 95.1*}

“Many are **deceiving their own souls** by living an easy-going, accommodating, **crossless religion.** But Jesus says, ‘If any man will come after Me, let him **deny himself**, and **take up his cross**, and **follow Me.**” {*The Signs of the Times, June 16, 1890 par. 6*}

“**God’s people find the cross in the way to life.**” {*S.D.A. Bible Commentary, Volume 6, p. 1102.6*}

“We have a special message to bear to the world, and our medical missionaries should be exerting an influence that God will accept. **Their lives should reveal the influence of the cross.**” {*Special Testimonies, Series B, No. 02, p. 18.1*}

## A Life and Death Message

**A**ccording to Ellen G. White, the **third angel’s message** is a “**life-and-death question.**” It is a **life and death testing message.** As has already been shown from *Testimonies for the Church, Volume 9, p. 98.1*, the **third angel’s message** is the message of the **binding-off structure.** This message must **engross our whole mind**, our **whole attention**, according to *Early Writings, p. 118.1 (Manuscript Releases, Volume 5, p. 425.3)*. **We must go to the cross, figuratively-speaking, from midnight to point b – just as Jesus did for us. This is a message of life and death:** “We know that now **everything is at stake.** The **third angel’s message** is to be at this time regarded as of the **highest importance.** It is a **life-and-death question.**” *Manuscript Releases, Volume 9, p. 290.1.*

**The omega apostasy will seek to divert the mind from the message of the binding-off:**

“Satan will so **mingle his deceptions with truth** that **side issues will be created** to turn the **attention of the people from the great issue, the test to be brought upon the people of God in these last days.**” {*Manuscript Releases, Volume 9, p. 290.3*}

## Working Miracles by the Power of Satan

**A**ccording to the Jewish reckoning of time, the **sixth hour** is **midday**, or **noon.** This is the same symbol as **midnight.** “The sun refused to look upon the awful scene. Its full, bright rays were illuminating the earth at **midday**, when **suddenly** it seemed to be blotted out. Complete **darkness**, like a funeral pall, enveloped **the cross.** “There was **darkness** over all the land

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unto the ninth hour.’ There was no eclipse or other natural cause for this darkness, which was as deep as **midnight** without moon or stars.” *The Desire of Ages*, p. 753.3. **This event took place when Jesus was on the cross. At midnight, we are to go to the cross.**

### The sixth hour is midnight.

According to John 4:6, 35, there is a **harvest** marked at the **sixth hour**. (Notice also the symbol of **lifting up the eyes** in John 4:35, which we have already shown to be a symbol of **midnight** in Edition 04, page 20, comment #1. See also Edition 03, page 21, which further comments on this connection between the “**harvest**,” the “**sixth hour**,” “**midnight**” and “**lifting up the eyes**.”)

According to Mathew 13:39, “the **harvest** is the **end of the world**.” **Therefore, midnight marks the end of the world.** (Although the **separation of the wheat and the tares** begins at Midnight (P), this process is not completed until point b, which is also “midnight.” See Edition 09b.)

“And as He sat upon the mount of Olives, the disciples came unto Him privately, saying, ‘Tell us, when shall these things be? and what shall be the **sign** of Thy coming, and of the **end of the world**?’ And Jesus answered and said unto them, ‘**Take heed that no man deceive you**. For **many** shall come in My name, saying, **I am Christ**; and shall deceive many... For there shall arise **false Christs**, and **false prophets**, and shall **show great signs and wonders**; insomuch that, if it were possible, **they shall deceive the very elect**.’” *Matthew 24:3-5, 24*

According to the Strong’s Concordance, the Greek word for “Christ” in verse 5 means “**anointed**” (see G5547). Therefore, we can read Christ’s warning of the deception that comes at midnight as follows: “**Take heed that no man deceive you. For many shall come in My name, saying, I am anointed; and shall deceive many.**”

The **wolves in sheep’s clothing** (Matthew 7:15) will say, “**I am anointed**.” These are the **false prophets** who “shall **show great signs and wonders**; insomuch that, if it were possible, **they shall deceive the very elect**” at **midnight**.

**This is the omega apostasy. Counterfeit anointed ones, claiming to be fully sanctified and holy, will manifest themselves at midnight, working miracles by the power of Satan and deceiving the very elect in this movement!** “Such are **false apostles, deceitful workers**, transforming themselves into the **apostles of Christ**. And no marvel; for **Satan himself is transformed into an angel of light**.” 2 Corinthians 11:13-14.

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“Those who accept the theories held by some will surely be led astray. **Dr. \_\_\_ and his associates** are already **diseased** with a species of **spiritualistic sentiments**, and **unless they change they will in the near future be swayed into accord with the wonderful miracle-working power that the Word of God has said will be seen in these last days.** ‘Some shall depart from the faith, giving heed to seducing spirits and doctrines of devils.’ **Those who have been feeding their minds on the supposedly excellent but spiritualistic theories of ‘Living Temple’ are in a very dangerous place.**” {*Manuscript Releases, Volume 20, p. 65.7*}

The editor has 100% confidence that “**Dr. \_\_\_\_\_ and his associates**” refers to **Dr. Kellogg**, and therefore to the **omega apostasy**. This is almost certain, given the reference to Dr. Kellogg’s book in this paragraph. Moreover, the various descriptive terms used in this paragraph, and in the paragraphs before and after, match very similar terms found in other paragraphs in the Spirit of Prophecy, where Ellen G. White is specifically writing to, or about, **Dr. Kellogg**. In any case, the direct reference here to the “**spiritualistic theories of ‘Living Temple’**” allows us to apply this paragraph to the **omega apostasy**, symbolically. (In the original reference, which is [Manuscript 20, February 7, 1906 par. 10](#), it just says “**Dr. \_\_\_\_\_ and his associates.**”)

**Unless the men currently following in the footsteps of Dr. Kellogg turn around and repent, they will be “swayed into accord with the wonderful miracle-working power” at Midnight (P).** They will “go into the cities, and do a **wonderful work.**” *Selected Messages, Book 1, p. 204.2.*

“We are coming right upon the time when Satan is to work with all manner of bewitching influences, and those who are charmed with them now, or give them the least countenance now, will be all ready to be swept right in to act a part with the devil then. Evil angels are working all the time upon the hearts of men. **Satan is working with everyone who is not under the control of the Spirit of God. It is the lying wonders of the devil that will take the world captive, and he will cause fire to come down from heaven in the sight of men. He is to work miracles; and this wonderful, miracle-working power is to sweep in the whole world. It is now just beginning.**” {*Selected Messages, Book 2, p. 51.2*}; {*Sermons and Talks, Volume 2, p. 68.5*}

“Go to God for yourselves; pray for divine enlightenment that you may know that you do know what is truth, that when the **wonderful miracle-working power** of Satan shall be displayed, and the enemy shall come as an **angel of light**, you may distinguish between the genuine work of God and the imitative work of the **powers of darkness.**” {*The Ellen G. White 1888 Materials, p. 509.2*}

“Said Christ: ‘Not everyone that saith unto Me, **‘Lord, Lord,’** shall enter into the kingdom of Heaven; but he that doeth the will of My Father which is in Heaven. **Many** will say to Me in that day, **‘Lord, Lord,** have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many **wonderful works?’** And then will I profess unto them, **‘I never knew you; depart from Me, ye that work iniquity.’**”

“**These may profess to be followers of Christ, but they have lost sight of their Leader.** They may say, **‘Lord, Lord;’** they may point to the sick who are healed through them, and to other **marvellous works,** and claim that they have more of the Spirit and power of God than is manifested by those who keep his law. **But their works are done under the supervision of the enemy of righteousness, whose aim it is to deceive souls, and are designed to lead away from obedience, truth, and duty.** In the near future there will be still more marked manifestations of this **miracle-working power;** for it is said of him, ‘and he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.’” {*The Signs of the Times, February 26, 1885, par. 7-8*}

### **The omega apostasy will be working miracles by the power of Satan at Midnight (P)!**

“No one who **claims holiness** is really holy. Those who are registered as holy in the books of Heaven are not aware of the fact, and are the last ones to boast of their own goodness... The righteous never make such a claim... The only safe position for any of us to take is to consider ourselves sinners, daily needing divine grace... Let us shun **Phariseeism.** When it suits his purpose best, Satan can appear as an **angel of light**... We can meet his specious temptations only with the word of God. Those who have the truth as it is revealed in that holy word, must stand fast on the platform of truth, relying on, ‘It is written.’ **The question for us each to settle is, ‘Am I exalting self, or am I exalting God and His grace, seeking salvation through Christ alone?’**” {*The Signs of the Times, February 26, 1885, par. 10, 12*} (Notice that this is the same reference as above.)

“**Satan,** surrounded by evil angels, and **claiming to be God,** will **work miracles of all kinds,** to deceive, if possible, the very elect. **God’s people will not find their safety in working miracles, for Satan will counterfeit the miracles that will be wrought... Those who have broken their covenant with God will, in that day, be without God and without hope.**” {*Testimonies for the Church, Volume 9, p. 16.1*}

“No matter how high the profession, he whose heart is not filled with love for God and his fellow men is not a true disciple of Christ. **Though he should possess great faith and have power even**

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to **work miracles**, yet without love his faith would be worthless. He might display great liberality; but should he, from some other motive than genuine love, bestow all his goods to feed the poor, the act would not commend him to the favour of God. **In his zeal he might even meet a martyr's death, yet if not actuated by love, he would be regarded by God as a deluded enthusiast or an ambitious hypocrite.**" {*The Acts of the Apostles*, p. 318.2}

To be continued in Edition 09b...

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Name: (None given by the author)

Author: [Albrecht Fietz](#)

Source: <https://pixabay.com/en/away-trees-shadow-back-light-2989653/>

Date of publishing: 3<sup>rd</sup> December, 2017

Date of retrieval: 17<sup>th</sup> December, 2017

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Notable modifications: None

**Appearing on page 28: Picture of clock – just before midnight**

Name: (None given by the author)

Author: [Lou Ann Clark](#)

Source: <https://pixabay.com/en/clock-countdown-midnight-simple-334117/>

Date of publishing: 29<sup>th</sup> April, 2014

Date of retrieval: 11<sup>th</sup> January, 2018

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Notable modifications: Silhouette effect, set to 80% transparency

**Appearing on page 32: Picture of three crosses**

Name: (None given by the author)

Author: [Gerd Altmann](#)

Source: <https://pixabay.com/en/cross-christ-faith-god-jesus-2713356/>

Date of publishing: September, 2017

Date of retrieval: 11<sup>th</sup> January, 2018

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Notable modifications: None

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