



Smiting of the False Shepherds in the 2520 Movement

Dated: 08-08-2020

Introduction

In this document we would like to highlight the following events that are shortly about to come to pass.

1. A worldwide uprising of Marxist, communistic values against the governments of the world.
2. Elements of radical Islam will strike the cities during the climax of these uprisings, bringing the uprising to an end.
3. At this point the Corona Virus will cease.
4. By these events coming to pass, the Lord will confirm His method of Bible study and anoint His appointed messengers.
5. The False shepherds of the 2520 movement will then be given a chance to repent.
6. The Pharisees and Sadducees of this movement, who refuse to repent for their false predictions, will join together to accuse God's anointed ones.
7. They will also go into the cities to do public evangelism. When they do this, they will be destroyed. This will serve as a warning to others, that there is a line that the Lord will not allow you to pass.
8. The Pharisees will be destroyed in a Waco type scenario by the state powers.
9. The Sadducees will be destroyed by the workings of Radical Islam.
10. A worldwide league will be formed by the leaders of the Earth, to bring about a short time of peace and prosperity.
11. The principles of English law will again be upheld during the time of peace.

On behalf of Tree of Life Ministries, I am writing this statement to lay out a list of points that are set before us to happen very quickly, in order, in the not too distant future. We believe that all the prophets are speaking more for the end of the world, than they did for their time and that due to the fact that since 1844, time has been no longer, God's people are to determine events to come by what has happened in the past. This is all based upon the principle of the Alpha and Omega, which points us to the past, that we may correctly determine the future, before it comes to pass.

Proofs:

(All Bible verses are taken from the King James version)

Revelation 1:8, 4, 11, 17, 18. 4:8. 17:8. 22:13

Hebrews 13:8

Malachi 3:6

James 1:17

Isaiah 46:9, 10. 44:6, 7. 42:9. 41:21-23

Ecclesiastes 1:9, 10. 3:14, 15

1 Corinthians 10:11. 15:46

John 5:46, 47

Numbers 24:14

3SM 338.1, 339.1

PM 175.3

PK 547.2

AA 585.1

ED 178.2-179.4

SpTEd 11.2

CCh 54.4

RH April 15, 1875, par. 10

COL 215.1-216.3

Over the past few years, we believe the Lord has been leading a small group of Seventh Day Adventists, to understand how the final events will come in their order. This is based upon the structure of the seven thunders, which was the history of the first and second Angels messages. These messages were given from 1798-1844, although they actually refer to future events, which will be repeated in their order.

Proofs:

19MR 320.1-321.1

2SM 102.1

Amos 3:6-8

Job 40:9

Revelation 6:1. 10:1-4.

Based upon the fact that God changes not and that His dealing with men is always the same, the structure of the seven thunders, which are seven fulfillments of prophecy marked upon a line, demonstrate to us the plan of salvation down through the different histories. All these histories were all based upon the same structure and were all pointing to our time. In the line of Moses, the Lord illustrates to us the necessity to keep His judgments, laws and precepts. In the line of Ezra, he teaches us the importance of prayer to overcome in difficult circumstances. In the line of Christ, he teaches us that natural things (types), point to spiritual things (antitype) and that unless we understand those fulfillments correctly, it will be impossible for us to walk with Him. In the line of Miller, the Lord gives us rules in which to understand the Bible correctly, to prove and uphold the fulfillment of the time prophecies, so that we can have faith in our past history. All these lines are to be brought together down in our time, as each of these lessons applies more to us, who must fulfill these things correctly. This must take place in order for the plan of salvation to be completed.

Proofs:

3SM 162.3

Hebrews 11:39, 40

Romans 8:18, 19

We are the last generation and have been entrusted to fulfil the whole plan of salvation, by acting out, just as Christ did, each step of that plan, through an understanding of the types and what they point to. This is so that we might know exactly where we are in the fulfillment of that plan and what will come in its order.

Proofs:

COL 34.4

COL 78.2

History will be repeated. Just as Christ was persecuted by ancient Israel, so, the Seventh Day Adventist Church at the end of the world, will fulfill all those prophecies and will deliver those up to death who stand true to God's word.

Proofs:

John 15:20
John 16:1-3
Matthew 23:29-36
2Timothy 3:12

1SM 122.3
12LtMs, Ms 112, 1897, par. 48, 49

That time is soon to be upon us. Satan knows that when Christ is reflected in His people, then great things can happen and therefore, before that time, he will introduce a counterfeit. Satan will bring in fanaticism of every sort into the church, that the majority of people will be deceived into rejecting the truth when it comes.

Proofs:

2 Peter 3:3, 4
Jude 1:3, 4
1 John 2:18. 4:1-3
2 John 1:7
2 Pet 2:1, 2

GC 464.1, 2

We believe that we have reached that time and just before us are the final events that will lead up to the Sunday law being enacted. It is therefore imperative that the Lord act, to demonstrate to the honest hearted amongst the SDA Church and the world, that He has a people who know the truth for this time and that His truth can be clearly discerned by those who wish to see it. At that time, He will punish those who have been foremost in leading the flock astray within this movement. In doing so, He will give sufficient evidence, to first His church and then to the world, to whom His true people are who hear His voice.

Proofs:

Malachi 3:1. 4:5,6
Luke 1:12-15
Jeremiah 1:5-9
Matthew 12:38-40
Isaiah 6:1-8

Ezekiel 1-3
John 10-1-5
Jeremiah 23:1-4
Ezekiel 13:1-15
Ezekiel 16:1-23
Ezekiel 34:1-24
Zechariah 11:1-9

1SM 412.2
TM 213.2
13LtMs, Ms 23, 1898, par. 3
5T 749.2-753.1

In order for this to come to pass, God's people must predict the event before it comes to pass. Satan cannot do this, although he will at some point seek to counterfeit this. As we have just witnessed in this movement, there have already been two false predictions made. The first was on November 09th 2019 and now another one on July 18th 2020. Both of those predictions were based upon time. The Spirit of Prophecy, in line with the Bible, has given so much evidence to prevent the honest hearted from being deceived in regards to time setting. Yet, just as God's word predicted, the time setters would appear and pervert God's word.

Proofs:

Matthew 24:36-39
Revelation 10:6

1SM 191.2
1SM 188.1
1SM 186.2
4T 308.1
2SM 73.3
TM 55.1
LS80 221.1
GC 351.1
7BC 971
EW 75.1
Lt93-1892
16MR 178.2

For all these reasons, we would like to prove that there is a God who takes great care of His word and will prove that all men are liars, when He brings to pass things written exactly as he has predicted. He will do this through His appointed agencies, with whom He has been conversing and teaching His ways.

Proofs:

Romans 3:4

EW 124.2

TM 61.2

The Lord has been teaching His people line upon line, precept upon precept. According to God's word, this is the methodology by which God's people are to receive the latter rain, which is a fulfillment of every story in the Bible, being brought together line upon line at the end of the world.

Proofs:

Isaiah 28:9-13

2SM 102.1

I would now like to lay out a list of points, to briefly explain the reasons for this prediction. I will try to give enough evidence so that people can see the logic, even though they may not understand, or agree with what is being portrayed. Regardless of that, when those things come to pass, as they will, then the necessary conviction will be given for the honest hearted people to accept the Biblical method required, in order to come to the truth.

Point 1.

Satan is the prince of this world. John 14:30, Job 1:7, Romans 6:16.

The World is represented by the four winds. Ephesians 2:2, Genesis 28:14, Revelation 7:1.

Without providing all the proofs at this time, these winds are symbolic of different aspects of Satan's kingdom.

North = The Papacy (spiritual Babylon).

South = The Inhabitants of the Nations (Spiritual Egypt).

East = Radical Islam (descendants of Ishmael).

West = The Ten Kings (Leaders that rule over the nations).

Through these different agencies, Satan will deceive the whole world into worshipping him. Revelation 13:3, 4.

In the Bible there is a long drawn out war that has been taking place down through Biblical history, by the King of the North and the King of the South. This war is illustrated in the book of Daniel chapter 11. This war is teaching us about a war between the two ideologies of Fascism (North) and Communism (South). When we go back in time to Egypt (South), Pharaoh represented a pagan king who was in open rebellion against God, who's spirit was the spirit of atheism. Whereas the Papacy (North), who although professes to represent God, hides his rebellion under a Christian guise, making him the more-deadly of the two foes.

The King of the North (Papacy) of itself has no military power and therefore has to borrow its army from the world. He receives this from the ten kings (West), that rule over the nations of the earth. Therefore, the King of the North is a combination of the leaders of the Earth and the Pope as the head, giving us a combination of church and state. Revelation 17:12.

The leading kingdom of the ten kings is the USA, the number one nation on the Earth, under which all nations (South) are benefitted. He is represented by Nebuchadnezzar, Pharaoh and the King of Assyria, depending upon context. Revelation 13:11, 12, Daniel 4:10-12, Ezekiel 31:1-9, 14MR 91.3, SpM 1.4, Ed 178.2-179.6.

Therefore, the North, South and West, actually represent one Kingdom that will unite together to form a Sunday Law. This is the threefold union of Revelation 16:13-14, which is the Dragon (kings of the Earth), The Beast (Papacy) and False Prophet (USA/Apostate Protestantism).

Satan will cement this union through the open rebellion of the Kings. The people will become so tired of the wars between the nations and all the problems that are brought upon this troubled planet, that they will look for a saviour. Under the guise of Christianity, Satan will provide them the Pope, who will be looked upon as the saviour of the Earth. Instead of

Christ, they will choose Antichrist. However, most of the world (the South) will not accept this at first, it will only be through military might (West) and deceptions, through miracles by the False Prophet (USA), that the world will all finally bow down and make agreement to this union. However, as the story of Daniel 11 portrays, this is a fragile union and when the nations (South) realise that they have been deceived, they will rise up against their leaders and the Pope. Revelation 17:16-18, Revelation 11:7.

The last wind, the East, is a symbol of the power that Satan will use to punish all those who chose to bow down to him and receive of his mark willfully. Revelation 14:9-12. Revelation 9:15-21. This power is the one that perfectly and openly characterises Satan's kingdom, which flies under his black banner. This kingdom is represented by Radical Islam. This is not the Islamic nations of the world, who will also walk after the beast, these are radical Islamists, who like true Christians, follow their beliefs to the very letter. They are just a counterfeit of the true. Ultimately, if we choose to worship Satan and receive the mark of the beast, the East wind will be our punishment. Those who refuse to bow down will be threatened, imprisoned and eventually put to death by the King of the North and his armies. Through these agents, Satan intends to bring the whole world under condemnation of God's law, so that he can then rightfully destroy them. Once you understand this, it is easy to see his different agencies at work, all seeking for the ascendancy and demonstrating his character. Genesis 16:11, 12, Isaiah 19:1, 2.

Point 2.

Millerite history, which was the history of the first and second angel's messages, needs to be repeated before the Sunday law. This must be, so that God's people can understand the plan of salvation before they are tested upon it during the third angel's message.

“... The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but **all three of the messages are still to be proclaimed**. It is just as essential now as ever before that **they shall be repeated** to those who are seeking for the truth. By pen and voice we are to sound the proclamation, **showing their order**, and the application of the prophecies **that bring us to the third angel's message**. **There cannot be a third without the first and second**. These messages we are to give to the world in publications, in discourses, showing in the line of prophetic history **the things that have been, and the things that will be**.” Manuscript 32, 1896. Counsels to Writers and Editors, P. 26, par. 2

Hence, since 1989, the Lord has been raising up a movement based upon all the past reform movements, in order that His people can experience the first and second angel's

messages, in type, prior to them being perfectly fulfilled during the Sunday Law crisis. In that movement, like every other movement, there are two classes represented by the wise and foolish.

“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And **five of them were wise, and five were foolish.** They that were foolish took their lamps, and took no oil with them: **But the wise took oil in their vessels with their lamps.**” (Matthew 25:1-4)

Point 3.

In the line of Moses, there were two Pharaoh's illustrated. The first one was at the time of the end, at the Birth of Moses.

“Now **there arose up a new king over Egypt**, which knew not Joseph.” (Exodus 1:8)

“And Pharaoh charged all his people, saying, **Every son that is born ye shall cast into the river, and every daughter ye shall save alive.**” (Exodus 1:22)

The second one was after Moses was forty years in the wilderness, where an Assyrian King took the throne and was raised up over them.

“How long did it take Moses to learn the lesson of meekness, and become fitted to be a general to lead the armies of Israel out of Egypt? **He went through a long discipline. For forty years he tended sheep in the land of Midian, learning how to be a good shepherd to the flock.** In his position of shepherd he was called upon to care for the weak, to guide the wayward, to seek for the wandering. This was an essential training for him who was to be the leader of Israel; for in the care of the flock of God he would be called upon to nourish the weak, to instruct the wayward, and to bring the lost one back to the fold.” The Signs of the Times, January 16, 1893. Pastoral Ministry 39.4

“And it came to pass in process of time, that **the king of Egypt died:** and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.” (Exodus 2:23)

“For thus saith the Lord GOD, My people went down aforetime **into Egypt** to sojourn there; and **the Assyrian oppressed them without cause.**” (Isaiah 52:4)

Both these Pharaoh's typify the Sunday law crisis. Demonstrating to us, that in the reform line at the end of the world, there will be two Sunday laws. The first one will be for the Church, followed by a second for the world. Romans 1:16, 2:9, 10, 1 Peter 4:17.

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; **to the Jew first, and also to the Greek.**” (Romans 1:16)

“Tribulation and anguish, upon every soul of man that doeth evil, of **the Jew first, and also of the Gentile**; But glory, honour, and peace, to every man that worketh good, to **the Jew first, and also to the Gentile.**” (Romans 2:9-10)

“For the time is come that **judgment must begin at the house of God**: and if it **first begin at us**, what shall the end be of them that obey not the gospel of God?” (1Peter 4:17)

In our line, these two Sunday laws are prefigured by 1989 and 2014, which both mark the time of the end for those particular tests. In 1989 Ronald Reagan and the Pope came together to form an alliance against world communism, as a fulfillment of Daniel 11:40. This was prefiguring the war between the North and South at the Sunday law. In 2014 there was the repeat of the first temple cleansing that took place in Christ's history. Sister White likens the first temple cleansing to Revelation 18:1-3.

“... The prophet says, ‘I saw another angel come down from heaven, having great power: and the earth was lightened with glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, and is become the habitation of devils.’ **This is the same message that was given by the second angel.** Babylon is fallen, ‘because she made all nations drink of the wine of the wrath of her fornication.’ **What is that wine?—Her false doctrines. She has given to the world a false Sabbath instead of the Sabbath of the fourth commandment**, and has repeated the falsehood that Satan first told to Eve in Eden,—the natural immortality of the soul. Many kindred errors she has spread far and wide, ‘teaching for doctrines the commandments of men.’

“When Jesus began his public ministry, he cleansed the temple from its sacrilegious profanation. Among the last acts of his ministry was the second cleansing of the temple. **So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message is, ‘Babylon is fallen, is fallen**, that great city, because she made all nations drink of the wine of the wrath of her fornication.’ And in the loud cry of the third angel's message a voice is heard from heaven saying, ‘Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached

unto heaven, and God hath remembered her iniquities.” Review and Herald December 6, 1892, par. 15, 16

Revelation 18:1-3 marks the point where the USA will make a Sunday law, where it will finally mark the point that it has fully fallen.

“The prophet says: ‘**I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen...** And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.’ **When do her sins reach unto heaven? When the law of God is finally made void by legislation.** Then the extremity of God’s people is his opportunity to show who is the governor of heaven and earth. As a Satanic power is stirring up the elements from beneath, **God will send light and power to his people**, that the message of truth **may be proclaimed to all the world.**” Signs of the Times, June 12, 1893, par. 13

The Sunday Law marks the “time of the end.”

“**We are living in the time of the end. Thrones and churches have united to oppose God's purposes.** The association of man with man, which God designed should be a means of strengthening goodness and happiness, has been a means of strengthening evil and of developing tendencies to rebellion. Men have assumed despotic power, and **human laws have been put in the place of the law of God.**

“**It is the reign of anti-Christ.** God's law is set aside. The Scriptures are exchanged for the traditions of men. **Satan has become the ruler of the world**, and in his hands temptation has become a science. He rules over a vast, well-organized empire. Sin has stimulated his followers into fearful activity. **Men have combined to perpetuate evil.** The sale of intoxicating liquor, destructive alike to soul and body, is legalized by Christian governments. And those who authorize the sale of that which makes men demons **make Sunday laws, which they give to the world under the solemn name of religion.** Manuscript Releases, No 18, P. 185, par.1, 2

These two Sunday laws are separated by a time of peace, where God’s people will have opportunity to take the message forward with great power, just as the Millerites did from 1840-1844.

In the first part of our reform line, from 1989-911, the Lord raised up a messenger in 1996, through the ministration of Brother Jeff Pippenger. Unfortunately, Brother Jeff has since

turned against the truth, by refusing to advance with the light when it came to him. Instead of following the light, he lifted himself up, leading many to follow him instead of Christ and thus became a cult. In the beginning, his calling was to bring forth certain principles that were confirmed at 911. These were given to test the movement. Today, that movement is in its final stages and is about to be judged whether it believed and held to those principles, or not. In the second part of the reform line, from 2014 to the Civil Sunday Law, the Lord is in the process of raising up another messenger, a people that will give a message to test the SDA Church. That test will be based upon all the principles used to prove this prediction. When this prediction comes true, the church will know that the Lord has raised up a people in accordance with Malachi 3:1 and 4:6 and depending upon their accepting, or rejecting of that truth, will be a matter of life or death.

“I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.” (Deuteronomy 18:18-19)

“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, **A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.”** (Acts 3:19-23)

It is not that with which the parable of the sower chiefly deals is the effect produced on the growth of the seed by the soil into which it is cast. By this parable Christ was virtually saying to His hearers, it is not safe for you to stand as critics of My work, or to indulge disappointment because it does not meet your ideas. **The question of greatest importance to you is, How do you treat My message? Upon your reception or rejection of it your eternal destiny depends.** COL 43.2

Christ Himself, was merely typifying His true people at the end of the world, who like Him, through a combination of the human and the divine, will become a saviour to the world.

“For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye

are all one in Christ Jesus. **And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**" (Galatians 3:27-29)

"And these all, having obtained a good report through faith, **received not the promise:** God having provided some better thing for us, **that they without us should not be made perfect.**" (Hebrews 11:39-40)

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19)

Point 4.

The next point I would like to make, is that the books of Matthew 24, Mark 13 and Luke 21, are all pointing to the Sunday law Crisis and therefore are being typified in our time period. In each Sunday law, there are two times of trouble, just like in the reform line there are two Sunday Laws. It is just a smaller fractal of the whole. These two times of trouble are called the shaking of the earth and the shaking of the heavens and the earth. The shaking of the earth marks the beginning of the Sunday law crisis, as prefigured by the crisis in France in 1848.

"On the 21st day of February, 1848, when the courtiers of **Louis Phillippe, of France,** were gathered around him, he said: 'I was never more firmly seated on the throne of empire than I am to-night.' In the twilight of the next evening, wearing a 'pea jacket,' disguised as a hackney coachman, he fled outside the walls of the city of Paris seeking a refuge for his personal safety. **The cause of this great and sudden change is said to have been the result of some movement on his part favoring the papal usurpation, which offended his subjects and his soldiers.** He had on that day completed, in the city of Paris, a grand military review of the French army; and when their arms were stacked, he retired to the palace, when suddenly a small boy jumped upon a cannon, waving a tri-colored flag, crying, **'Down with the pope! Down with the pope!!'** The soldiers taking up the cry, it passed swiftly up and down the lines, gaining strength as it went, until connected with it was the cry, **'And down with the king!'** In a few hours all Paris was a scene of wild confusion. The soldiers, with guns in hand, accompanied by a mob, were rushing for the king's palace. He, on being informed of the turmoil, hastened to escape under disguise.

"The commotion and unrest of France spread rapidly to other countries. **Prussia, Hanover, Sardinia, Sicily, Naples, Venice, Lombardy, Tuscany, and Rome** caught the same mob spirit. Within three months all Europe was astir, and over thirty empires and kingdoms were in the greatest disorder. **Thrones were burned in the streets, kings and emperors were**

fleeing and hiding for fear of losing their lives. Politicians predicted that there would be a general revolution of the governments of the world.

“Many of the Adventist ministers who had not as yet heard of the third angel’s message, saw this confusion, and supposed it must be the rallying of the nations for ‘the battle of the great day of God Almighty.’ Revelation 16:13-15.” The Great Second Advent Movement, P. 272, par. 1

Sister White rebuked their thoughts that this was the shaking of the heavens (The day of the Lord), but rather that it was the shaking of the Earth (Sunday law).

“December 16, 1848, the Lord gave me a view of the shaking of the powers of the heavens. I saw that when the Lord said ‘heaven,’ in giving the signs recorded by Matthew, Mark, and Luke, He meant heaven, and when He said ‘earth,’ He meant earth. The powers of heaven are the sun, moon, and stars. They rule in the heavens. The powers of earth are those that rule on the earth. The powers of heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God.

“Dark heavy clouds came up, and clashed against each other. The atmosphere parted and rolled back; then we could look up through the open space in Orion, whence came the voice of God. The holy city will come down through that open space. I saw that the powers of earth are now being shaken, and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations.” Christian Experience and Teachings, P. 111, par. 2

“This view was given in 1847 when there were but very few of the Advent brethren observing the Sabbath, and of these but few supposed that its observance was of sufficient importance to draw a line between the people of God and unbelievers. Now the fulfillment of that view is beginning to be seen. ‘The commencement of that time of trouble,’ here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the ‘latter rain,’ or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out.” Early Writings 85.3

In the crisis in 1848, the King of France, in confederacy with the Kings of Europe, sought to place the Pope back upon the position of power that he had before the deadly wound. If we just go to Matthew 24, we can see clearly that this is a representation of the war between the king of the North and the king of the South, paralleling the time of the end in Daniel 11:40. In Matthew 24, Christ gives us a sign to know when this time will come.

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)” (Matthew 24:15)

We only have to go to the book of Daniel to see that it is referring to chapter 11, when the Papacy (king of the North) was given an army by the state powers, from 538-1798.

“And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.” (Daniel 11:31)

Another proof for the Sunday Law Crisis being represented by the war between the North and South, was during the US Civil war. The theme of this war, at least on the surface, was the abolition of slavery. Sister White likens this war to the time where Pharaoh oppressed God’s people in Egypt, placing them both at the Sunday law crisis.

“This scene was presented before me to illustrate the selfish love of slavery, and the desperate measures which the South would adopt to cherish the institution, and the dreadful lengths to which they would go before they would yield. The system of slavery has reduced and degraded human beings to the level of the brutes, and the majority of slave masters regard them as such. The consciences of these masters have become seared and hardened, as was Pharaoh’s; and if compelled to release their slaves, their principles remain unchanged, and they would make the slave feel their oppressive power if possible. It looked to me like an impossibility now for slavery to be done away. God alone can wrench the slave from the hand of his desperate, relentless oppressor. All the abuse and cruelty exercised toward the slave is justly chargeable to the upholders of the slave system, whether they be Southern or Northern men.” Testimonies for The Church, Volume 1, P. 266, par. 1

“This is the work now to be done on earth. Those who are living in transgression of the holy law of God will not find the truth palatable. When it is made plain that Sunday is a spurious Sabbath, founded in the power of the man of sin, they will say in language too plain to be misunderstood, ‘We want not a knowledge of thy ways, O Lord.’ Others will say as did Pharaoh, ‘Who is the Lord, that I should obey his voice?’ But in the face of all opposition we

must hold aloft the banner of the commandments of God and the faith of Jesus. It takes both of these to make up the burden of the message to be given to the world.” – Review and Herald, February 7, 1893 Par. 10

Both the ideologies of the North and the South, regardless of what they make claim to on the surface, desire to bring the people of the world into slavery. Whether it be the communists of the South, or the fascists of the North, both have the desire to have world dominion and bring the people under their control. Sister White states clearly that the real reason for the war between the North and South was to preserve the union.

“I was shown that if the object of this war had been to exterminate slavery, then, if desired, England would have helped the North. But England fully understands the existing feelings in the Government, and **that the war is not to do away slavery, but merely to preserve the Union**; and it is not for her interest to have it preserved...” Testimonies for The Church, Volume 1, P. 258, par. 2

This point about the union will become more apparent as we progress. In direct relation to the US civil war, just like the civil war in France in 1848, where the North (Pope and Kings) were set upon by the South (the people), Sister White was given this vision.

“I was shown the inhabitants of the earth in the utmost confusion. **War, bloodshed, privation, want, famine, and pestilence were abroad in the land.** As these things surrounded God's people, they began to press together, and to cast aside their little difficulties. Self-dignity no longer controlled them; deep humility took its place. Suffering, perplexity, and privation caused reason to resume its throne, and the passionate and unreasonable man became sane, and acted with discretion and wisdom.

“My attention was then called from the scene. **There seemed to be a little time of peace.** Once more the inhabitants of the earth were presented before me; and **again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere.** Other nations were engaged in this war and confusion. War caused famine. Want and bloodshed caused pestilence. **And then men's hearts failed them for fear,** ‘and for looking after those things which are coming on the earth.’” Testimonies for The Church, Volume 1, P. 268, par. 1, 2

It is easy to see just by comparing scripture with scripture, that the above vision is in relation to the two times of trouble spoken of in Matthew 24, Mark 13 and Luke 21. These two times of trouble are separated, like the two Sunday laws, by a time of peace. In the first

paragraph we have war, famine and pestilence mentioned. This is the shaking of the earth as found in Matthew 24.

“And ye shall hear of **wars and rumours of wars**: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and **there shall be famines, and pestilences, and earthquakes**, in divers places.” (Matthew 24:6-7)

Sister White confirms this in the quote we read earlier from Christian Experience and Teachings P. 111.2.

“...I saw that the powers of earth are now being shaken, and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth...” Christian Experience and Teachings, P. 111, par. 2

Then, in the second paragraph of 1T 268, it states the following: “**again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere.**” Followed by this phrase: “...**And then men's hearts failed them for fear...**” This marks the second shaking of both the earth and the heavens.

“...then the voice of God will shake **the sun, moon, and stars, and this earth also...**” Christian Experience and Teachings, P. 111, par. 2

“And there shall be signs **in the sun, and in the moon, and in the stars**; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; **Men's hearts failing them for fear**, and for looking after those things which are coming on the earth: **for the powers of heaven shall be shaken.**” (Luke 21:25-26)

“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and **the powers of the heavens shall be shaken:**” (Matthew 24:29)

Therefore, when we bring these thoughts together, she is tying the war between the North and the South in the USA, over slavery, to 1848, which was also a civil war between the King of the North and the South. She also links them both to the Sunday law crisis in Matthew, Mark and Luke, that was prefigured by 538-1798.

These however, were all merely types, giving us past histories that prefigured the perfect fulfillment at the end of the world. Another past history that I would like to show prefigured the Sunday law crisis at the end of the world, is the first and second world wars. I would like to suggest that the shaking in the first paragraph, from the quote from 1T 268, was prefigured by the first world war and the second paragraph marks the second world war. Here is a quote where Adventists who were living in that time period, understood the quote from 1T 268 to be referring to the first world war, that had just ended. In that quote, they were marking that they were now in the little time of peace and that they had a little time to take forward the truth before the final crisis came upon them.

“Over sixty years ago, in referring to **the recent European conflict** in a special testimony, Sister White said, ‘**I saw Europe just as things were moving to accomplish their desire.** There would seemingly be a slackening up once or twice, thus the hearts of the wicked would be relieved and hardened, but the work would not settle down, only seem to, for the minds of kings and rulers were intent upon over-throwing each other, and minds of the people to get the ascendancy.’

“Probably to **this little time of seeming peace**, the statement in Volume I, page 268, refers: ‘**There seemed to be a little time of peace.**’ This time of apparent peace is followed by **the final world conflict.** Sister White, in referring to it, said, ‘Once more the inhabitants of the earth were presented before me; and again everything was in the utmost confusion. **Strife, war, and bloodshed, with famine and pestilence, raged everywhere.... Then men's hearts failed them for fear,** ‘and for looking after those things which are coming on the earth.’” **When peace was declared in Europe men were still hopeful through a League of Nations to bring about the reign of peace,** but as the final conflict opens all hope is given up. Their hearts will then fail them for fear.

“**This short period between the two great world conflicts is providentially granted God's people to finish the task before them of carrying the last message of mercy to the people, and of warning them of the impending judgments, and of the nearness of the end.** It is at this time that ‘The ‘latter rain,’ or refreshing from the presence of the Lord, will come to give power to the loud voice of the third angel.’ As God's spirit comes upon His churches and each member becomes an active toiler, in a comparatively short time it is possible for the task of warning the world and leading souls to Christ, to be finished.” Pamphlets, No.120, P. 8, 9

Let us bring all these thoughts together. We are understanding that since 2014 we are in a point in the reform line that prefigures the Sunday law, marked by the point where Christ cleansed the temple and many people in this movement were shaken out. Sister White herself, parallels the temple cleansing to the point where the third angel's message, the message of Revelation 18, begins to test God's people. She tells us plainly that the Angel of Revelation

18 begins at the Sunday law. That Sunday law was also prefigured by 1848, where the king of France and all the kings of Europe sought to place the Pope back upon the throne, from where he had been deposed in 1798. This caused a shaking, which Sister White likened unto the shaking of the Earth in Matthew, Mark and Luke, which was also prefigured by the time of persecution, from 538-1798. She also likens the war in the USA, between the North and South over slavery, to the time where God's people were captive in Egypt. As we read, this also marks the Sunday law crisis in Daniel 11, which illustrates a war between the North and the South. Lastly, in 1T 268, which refers to the two shakings in Matthew Mark and Luke, I would like to show also was being prefigured by the two great wars.

Now that we have consolidated those points, let us give some more evidence. As I mentioned earlier, the US Civil war lasted for four years. I also presented a quote from Sister White where she said: "...**the war is not to do away slavery, but merely to preserve the Union...**" 1T 258.2. It is no accident that at the end of that war, the USA strengthened the Union through the 14th Amendment, where citizens were no longer citizens of their respective states, but rather they were now citizens of the United States, which included the former slaves. Therefore, at the end of that war, they made a Union, or a League. It is also no accident that the first world war lasted for also four years, from 1914-1918, where at the end of that war they also made a League.

"...**When peace was declared in Europe men were still hopeful through a League of Nations to bring about the reign of peace**, but as the final conflict opens all hope is given up. Their hearts will then fail them for fear." Pamphlets, No.120, P. 8, par. 3

It is also no accident, that exactly 100 years after the beginning of the first world war brings you to 2014, where the SDA Church in Germany made a statement, to apologise for their actions during that crisis.

"On July 28th, 1914, **a war broke out in Europe**. Its dimensions eclipsed everything before it. **Many Adventists saw the outbreak of the 'Great War' as a sign of the end of the world**. Before the war, many Adventists had served in the military but refused to carry out duties on Sabbath, risking potentially severe penalties. **Now, other Adventists considered it part of the preparation for the imminent return of Jesus** to refuse to carry weapons or to participate in the military immunization program. However, shortly after the general mobilization on August 2nd, 1914, **the Central European leadership of the Seventh-day Adventist Church in Hamburg issued a circular letter to the Adventist congregations in Germany** recommending, 'Insofar as we are members of the military or receive orders to enlist in military service, [we should] fulfill our military duties wholeheartedly and with joy [...] **In**

Joshua 6 we read that the children of God bore weapons and also served on Sabbath.’ This letter and other publications provoked a complex protest in Adventist congregations, leading to tensions and divisions. In 1915, **this state of affairs led to the rising of a separate organization, the self-designated ‘Reform Movement’, which accused its mother church, the ‘greater church’ of a Babylonian apostasy from the true Advent faith...** {Hanover/Ostfildern, April 13th , 2014. Johannes Naether, President, Günther Machel, Vice President. }

As we can see by the actions of the church, this history is merely a type of what will be repeated at the Sunday law crisis. At that time, God’s true people will stand and separate from the structure, who will apostatize in a time of crisis, using the Bible in a literal format, to justify themselves to comply with the state powers. Hence, the importance of understanding the true meaning of what constitutes God’s church, lest we be deceived into following a human organization, instead of Christ. Therefore, I am hoping you can see, that when we bring line upon line of past histories together, they build a picture for us at the end of the world. After the little time of peace, comes the second world war. This war lasted for 6 years, which also ended with a League, which we know today as the United Nations. Millerite history was a period of 46 years, from 1798-1844, which we know is a symbol for the rebuilding of the human temple, having 46 Chromosomes. It is therefore no accident that the two shakings in Matthew, Mark and Luke are marked by these two wars, of four and six years respectively, paralleling this symbol for the work that Christ will do, to reform and revive His people. By going through these two times of trouble faithfully, the Lord will write His law (four commandments upon one stone and six upon the other) upon our hearts. This is the new covenant promise.

The point that I would like to emphasise, is that we are currently, prophetically speaking that is, just at the end of the first shaking in type, where there is about to ensue a time of peace. When that time of peace comes, it will be a time where the message is to go forward with great power. At this point, the Lord will raise up a people, prefigured by John the Baptist, Miller, Elijah, etc, who will be filled with His spirit to take forward the message unhindered. So, the question is, apart from the shaking that began in 2014, marking the beginning of this period of test for us, do we see wars, rumours of wars, famine and pestilence taking place in this time period? Yes! It is also no accident that 2014 marks the point where there was a huge rise in attacks against the West by radical Islam (East Wind). We also only need to go back to the first world war, where near the end of that war, in 1918, there came the Spanish flu pandemic.

“The 1918 flu was first observed in Europe, the United States and parts of Asia before swiftly spreading around the world. At the time, there were no effective drugs or vaccines to treat this killer flu strain. **Citizens were ordered to wear masks, schools, theaters and**

businesses were shuttered and bodies piled up in makeshift morgues before the virus ended its deadly global march.” History.com <https://www.history.com/topics/world-war-i/1918-flu-pandemic> 07/08/2020

Does it sound familiar? There is no new thing under the sun (Ecclesiastes 1:9, 10)

Do we also see a war between the North and South?

In 2016, we made a prediction that Donald Trump would get elected, even though most of the world thought it would be impossible. During that election campaign, it was clear to see that Trump was an anti-globalist, whereas Clinton was a globalist. However, I want you to remember the point, that this is just on the surface, the true motive by Satan is to have a global power, another Babel. In order to do this, he will pit the communists against the fascists. The difference being that fascism will come under a religious guise, whereas Communism will be openly against God as was Pharaoh. In line with this, it is also easy to see that Donald Trump has been prefigured in Bible prophecy, at least for those who are being led to understand the correct principles of Bible study. To the shock of many people, Donald Trump becoming president, came to pass just as predicted. If history is correct, in prefiguring Testimonies for The Church, Volume 1, P. 268, with the first and second world wars, then we should be able to see some parallels to that time period with what is happening at the moment in the USA. First point I would like to make, is that many of Trumps supporters are right wing, even though he plays this down. Donald Trump’s ex-wife makes the claim that he always had locked in his bedside cabinet a book of Adolph Hitler’s speeches, called “My New Order.” These are not just random accusations, there are many people world-wide who have seen the very close comparisons between Trump and Hitler. Remember, the Bible tells us that “The thing that hath been, it is that which shall be...there is no new thing under the sun.” (Ecclesiastes 1:9). History is to repeat itself.

“Again and again I have been shown that the past experiences of God’s people are not to be counted as dead facts. We are not to treat the record of these experiences as we would treat a last year’s almanac. **The record is to be kept in mind; for history will repeat itself.** The darkness of the mysteries of the night is to be illuminated with the light of heaven.” 18 Letters and Manuscripts, Letter 238, 1903, par. 10

It is also no accident that just like there are two shakings in Matthew, Mark and Luke, that there were two tests that Job faced. The first test was a test for all things that were dear to him in the world, including his family members, but the second test was a test against his life.

“And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the LORD, and said, **Skin for skin, yea, all that a man hath will he give for his life.** But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, **Behold, he is in thine hand; but save his life.**” (Job 2:3-6)

We understand by many proofs, that this is a parallel to the second shaking in Matthew, Mark and Luke and marks the point where the stars fall from heaven. The stars falling from heaven symbolise the falling away of God’s people. When we come face to face with death, then and only then, will it be seen if we are sustained by the grace of Christ and our character will be truly revealed.

Sister White tells us that Matthew 24 and Matthew 25 are both the same story, just illustrated in two different ways.

“**The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people. In Matthew 24**, in answer to the question of His disciples concerning the sign of His coming and of the end of the world, Christ had pointed out some of the most important events in the history of the world and of the church from His first to His second advent; namely, **the destruction of Jerusalem, the great tribulation of the church under the pagan and papal persecutions, the darkening of the sun and moon, and the falling of the stars.** After this He spoke of His coming in His kingdom, and **related the parable describing the two classes of servants who look for His appearing.** Chapter 25 opens with the words: ‘Then shall the kingdom of heaven be likened unto ten virgins.’ **Here is brought to view the church living in the last days, the same that is pointed out in the close of chapter 24.** In this parable their experience is illustrated by the incidents of an Eastern marriage.” The Great Controversy, P. 393, par. 2

She also tells us that when the cry goes out at Midnight (Matthew 25:6), it marks a point where God’s people will come face to face with death.

“**It is in a crisis that character is revealed.** When the earnest voice proclaimed at midnight, ‘Behold, the bridegroom cometh; go ye out to meet him,’ and the sleeping virgins were roused from their slumbers, **it was seen who had made preparation for the event.** Both parties were taken unawares; but one was prepared for the emergency, and the other was found

without preparation. **So now, a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace.** The great final test comes at the close of human probation, when it will be too late for the soul's need to be supplied.” Christ’s Object Lessons, P. 412, par. 1

“They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and **in time of temptation fall away.**” (Luke 8:13)

The stars falling from heaven are what marks the second shaking in Matthew Mark and Luke.

“And there shall be **signs in the sun, and in the moon, and in the stars;** and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: **for the powers of heaven shall be shaken.**” (Luke 21:25-26)

The Apostle John referred to the same theme in the book of Revelation.

“And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; **And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**” (Revelation 6:12-13)

There is much we could say on this subject, but for the sake of simplicity, these two shakings, which were prefigured by the first and second world wars, are teaching us about two times of trouble and trial, where the world will be in chaos, that God’s people must pass through in order to be saved. Christ shows this principle in this one verse, where he lists seven things. The first six are in reference to our worldly attachments, like Job’s first test, the last point is in reference to being prepared to lose our life for Christ’s sake, marking the final test.

“If any man come to me, and **hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also,** he cannot be my disciple.” (Luke 14:26)

Do we see these principles illustrated by the first and second world wars? As we read earlier, many Adventists were tested whether or not to bear arms, with many facing prison for refusing to do so. However, during the second world war, six million Jews were put to death

because they had rejected Christ at the cross and were now reaping the curse. Remember, the Jews said the following: "...His blood be on us, and on our children." (Matthew 27:25). It is also interesting to note, that Hitler, like Trump, was aided in his election by the evangelicals, who thought Hitler was a messiah like figure, who would made Germany great again. Does this sound familiar? Those Jews that died during the second world war, are merely a symbol for the millions of SDA's that will reject their Lord and Saviour at the end of the world. Donald Trump, who loves everything golden, is the perfect fulfillment of Pharaoh and Nebuchadnezzar, who both are illustrated by golden heads. It is no accident that the "head of gold" is the one that will make the Sunday law decree.

"An idol sabbath has been set up, as the golden image was set up in the plains of Dura. And as **Nebuchadnezzar, the king of Babylon, issued a decree that all who would not bow down and worship this image should be killed, so a proclamation will be made that all who will not reverence the Sunday institution will be punished with imprisonment and death.** Thus the Sabbath of the Lord is trampled underfoot. But the Lord has declared, 'Woe unto them that decree unrighteous decrees, and write grievousness which they have prescribed' [Isaiah 10:1]. [Zephaniah 1:14-18; 2:1-3, quoted.]" Manuscript Release, No 14, P. 91, par. 3

The Sunday law is made by the USA, the two horned power in Revelation 13.

"**I saw that the two-horned beast had a dragon's mouth,** and that his power was in his head, and that **the decree would go out of his mouth.** Then I saw the Mother of Harlots; that the mother was not the daughters, but separate and distinct from them. She has had her day, and it is past, and **her daughters, the Protestant sects, were the next to come on the stage and act out the same mind that the mother had when she persecuted the saints.** I saw that as the mother has been declining in power, the daughters had been growing, and **soon they will exercise the power once exercised by the mother.**" Spalding and Magan, P. 1, par. 4

Therefore, Hitler, with all his death camps, was merely foreshadowing the USA, when it will make a Sunday law and eventually put God's people to death, making them a scapegoat for refusing to bow down to their false idol. Do we think it is an accident that there are hundreds of prison camps set up all over the USA? There are many conspiracy theories out there that will tell you that the different powers are all planning this together. However, this is not so, the war between the North and South and also the work of Islam are true opposing forces. These wars against each other are real, they are not staged. However, Satan, through the Jesuits, is the one controlling these things, to deceive the kings and the nations into choosing the Pope as their saviour, so that Satan (the destroyer) can fulfill his will upon them as his subjects.

“And they had a king over them, which is the angel of the bottomless pit, **whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.**” (Revelation 9:11)

G3

Ἀβδδών

Abaddōn

ab-ad-dohn'

Of Hebrew origin [H111]; **a destroying angel**: - Abaddon.

G623

Ἀπολλύων

Apolluōn

ap-ol-loo'-ohn

Active participle of G622; **a destroyer (that is, Satan)**: - Apollyon.

It is interesting that Pharaoh, who in a literal sense was the King of the South and Nebuchadnezzar was the King of the North. Pharaoh represents Communism and Nebuchadnezzar Fascism, yet both are a symbol of Trump who will make the Sunday law. It only strengthens the thought that communism and fascism are one and the same thing, just that fascism is spouted under a religious guise. Hitler had to remove the communists prior to him ascending to power, making it look like he was removing a problem. However, just as history teaches us, the problem was only greater, just under a false religious garb.

Point 5

In our reform line, from 1989 to 911, we have been given a representation of the Sunday law, up to the point where the punishment comes upon all those who chose to receive the mark of the beast. As we have already shown, the Sunday law is marking the time of the end. In 1989, Ronald Reagan and the Pope (king of the North) brought to fruition the unholy alliance, that they had made in 1982, to bring down the Soviet Union (King of the South), fulfilling the second part of Daniel 11:40.

“And **at the time of the end** shall the king of the south push at him: and **the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships**; and he shall enter into the countries, and shall overflow and pass over.” (Daniel 11:40)

In the next few quotes, it is easy to see how the literal event of 911, was prefiguring the punishment that will come upon those who choose Sunday, over the true Sabbath. The first quote, from Testimonies, Volume 9, page 11, is marking the time of the end and points forward to a time where the Lord will punish them for accepting the false Sabbath. The point in 1989 that marks the time of the end, was where communism (The South) collapsed. That began on the 9th of November (9/11) at midnight, when the wall came down in Germany, supposedly freeing those in the Soviet controlled regions from their slavery. Who was looked upon as their saviour? The Pope!

“We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. **Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, **the alarms of war, are portentous. They forecast approaching events of the greatest magnitude.**”**

“The agencies of evil are combining their forces and consolidating. **They are strengthening for the last great crisis.** Great changes are soon to take place in our world, and the final movements will be rapid ones.” Testimonies for The Church, Volume 9, P. 11, par 1, 2

According to Sister White, the last great crisis is the destruction of Jerusalem, marking the point where Christ will punish the world for its iniquity.

“Christ's words had been spoken in the hearing of a large number of people; but when He was alone, Peter, John, James, and Andrew came to Him as He sat upon the Mount of Olives. ‘Tell us,’ they said, ‘**when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?**’ Jesus did not answer His disciples by taking up separately **the destruction of Jerusalem and the great day of His coming. He mingled the description of these two events.** Had He opened to His disciples future events as He beheld them, they would have been unable to endure the sight. In mercy to them **He blended the description of the two great crises,** leaving the disciples to study out the meaning for themselves. **When He referred to the destruction of Jerusalem, His prophetic words reached beyond that event to the final conflagration in that day when the Lord shall rise out of His place to punish the world for their iniquity,** when the earth shall disclose her blood, and shall no more cover her slain. **This entire discourse was given, not for the disciples only, but for those who should live in the last scenes of this earth's history.**” Desire of Ages, P. 628, par. 1

Let us continue reading Testimonies Volume 9.

“On one occasion, when in New York City, **I was in the night season called upon to behold buildings rising story after story toward heaven.** These buildings were warranted to be fireproof, and they were erected to glorify their owners and builders. Higher and still higher these buildings rose, and in them the most costly material was used. Those to whom these buildings belonged were not asking themselves: ‘How can we best glorify God?’ The Lord was not in their thoughts.

“I thought: ‘Oh, that those who are thus investing their means could see their course as God sees it! **They are piling up magnificent buildings,** but how foolish in the sight of the Ruler of the universe is their planning and devising. They are not studying with all the powers of heart and mind how they may glorify God. They have lost sight of this, the first duty of man.’

“**As these lofty buildings went up, the owners rejoiced with ambitious pride that they had money to use in gratifying self and provoking the envy of their neighbors.** Much of the money that they thus invested had been obtained through exaction, through grinding down the poor. They forgot that in heaven an account of every business transaction is kept; every unjust deal, every fraudulent act, is there recorded. The time is coming when in their fraud and insolence men will reach a point that the Lord will not permit them to pass, and they will learn that there is a limit to the forbearance of Jehovah.

“**The scene that next passed before me was an alarm of fire. Men looked at the lofty and supposedly fire-proof buildings and said: “They are perfectly safe.” But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction. The firemen were unable to operate the engines.**

“I am instructed that when the Lord's time comes, should no change have taken place in the hearts of proud, ambitious human beings, **men will find that the hand that had been strong to save will be strong to destroy. No earthly power can stay the hand of God.** No material can be used in the erection of buildings that will preserve them from destruction when God's appointed time comes to send retribution on men for their disregard of His law and for their selfish ambition.” Testimonies for The Church, Volume 9, P. 12, 13

The buildings at 911 turned to dust in mid-air. Concrete, glass and solid steel, were pulverized into nothing. The dust was blown by the wind across New York, teaching us what will happen when we cross the boundary line and refuse to accept His grace, in order to be saved.

The statue in Daniel chapter 2 is a symbol of the Babylonian system at the end of the world that the Lord will punish. This punishment is illustrated by the punishment upon the cities.

“Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. **Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them:** and the stone that smote the image became a great mountain, and filled the whole earth.” (Dan 2:34-35)

Everyone on the planet that was old enough, can remember where they were at 911. The Lord made sure that this event is burned into our minds, so that we can have no excuse for doubts. This however, was just a type, what is coming, no one can even begin to fathom.

The point I would like us to understand, is that the Lord brings His increasing judgments to warn us. What happened at 911 will repeat several times more and will, like August 11 1840, bring many people to a knowledge of the truth. God’s people will predict the event and when it comes to pass, just like the prediction of August 11 1840, the Lord will prove that he has a people who are able to predict what will come to pass before it happens.

“In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the second advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown ‘in A.D. 1840, sometime in the month of August;’ and **only a few days previous to its accomplishment he wrote: ‘Allowing the first period, 150 years, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the 391 years, fifteen days, commenced at the close of the first period, it will end on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken.** And this, I believe, will be found to be the case.’—Josiah Litch, in Signs of the Times, and Expositor of Prophecy, August 1, 1840.

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. (See Appendix.) When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.” The Great Controversy, P. 334, 335

Sister White parallels that experience, with the Angel of Revelation 18, which marks the punishment upon Babylon.

“The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.

“The work will be similar to that of the Day of Pentecost. As the “former rain” was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspringing of the precious seed, so the ‘latter rain’ will be given at its close for the ripening of the harvest. ‘Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth.’ Hosea 6:3. ‘Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain.’ Joel 2:23. ‘In the last days, saith God, I will pour out of My Spirit upon all flesh.’ ‘And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.’ Acts 2:17, 21.” The Great Controversy, P. 611, par. 1, 2

The punishment upon Babylon, like the punishment upon Jerusalem, is represented by a punishment upon the cities. In the next quote, she tells us that when the great buildings in New York fall it is marking the punishment upon Babylon, where the latter rain will fall.

“Now comes the word that I have declared that New York is to be swept away by a tidal wave. This I have never said. I have said, as I looked at the great buildings going up there, story after story: ‘What terrible scenes will take place when the Lord shall arise to shake terribly the earth! Then the words of Revelation 18:1-3 will be fulfilled.’ The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. But I have no light in particular in regard to what is coming on New York, only **I know that one day the great buildings there will be thrown down by the turning and overturning of God's power. From the light given me, I know that destruction is in the world. One word from the Lord, one touch of His mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine.”** Life Sketches, P. 411, par. 5

The destruction of Babylon and the destruction of Jerusalem are both the same event. The difference is, the destruction of Babylon is upon those who bow down and receive the mark of the beast. Whereas the destruction of Jerusalem, is upon those who refuse in their own strength to bow down to Rome and yet have rejected Christ. Either way, Satan will destroy you, it doesn't matter to him by which one, as long as you are deceived to follow his plan, your end is sure.

“The destruction of Babylon pictures to some degree the final destruction of the world, of which the prophet writes, ‘Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it.’...” Signs of the Times, December 29, 1890, par. 2

“The tears which Christ shed upon Olivet as He stood overlooking the chosen city were not for Jerusalem alone. In the fate of Jerusalem He beheld the destruction of the world.” Christs Object Lessons, P. 302, par. 3

The quote we read above from Life Sketches 411, marking the destruction of Babylon, which marks the destruction of the cities, is also illustrating the destruction of Jerusalem.

“And as He went out of the temple, one of His disciples saith unto Him, Master, see what manner of stones and what buildings are here!’

“And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down’ [Mark 13:1, 2].

“Men will continue to erect expensive buildings, costing millions of money; special attention will be called to their architectural beauty and the firmness and solidity with which they are constructed; but the Lord has instructed me that despite the unusual firmness and expensive display, these buildings will share the fate of the temple in Jerusalem. That magnificent structure fell. Angels of God were sent to do the work of destruction, so that one stone was not left upon another that was not thrown down.” Manuscript Release, No 21, P. 66, par. 4-6

When Satan (the destroyer-Revelation 9:11) is loosed, he will be allowed to exercise his power upon those who chose him over God.

“A single angel destroyed all the first-born of the Egyptians and filled the land with mourning. When David offended against God by numbering the people, one angel caused that terrible destruction by which his sin was punished. The same destructive power exercised by holy angels when God commands, will be exercised by evil angels when He permits. There

are forces now ready, and only waiting the divine permission, to spread desolation everywhere.” The Great Controversy, P. 614, par. 2

“And as He sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked Him privately, Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?” [Mark 13:3-37, quoted].

“I am bidden to declare the message that cities full of transgression, and sinful in the extreme, will be destroyed by earthquakes, by fire, by flood. All the world will be warned that there is a God who will display His authority as God. His unseen agencies will cause destruction, devastation, and death.”

“All the accumulated riches will be as nothingness. Notwithstanding the scientific care with which men safeguard buildings from destruction, one touch of the great and rightful Ruler will bring to nothingness the idolatrous possessions that have been laid up in a sightly and magnificent display. **The devices of men will come to naught.**” Manuscript Release, No 21, P. 66-67

Why does the Lord bring these judgments? Because people are knowingly breaking His law. In doing so they choose their leader, who is then allowed to bring upon them his cruelty as their master.

“Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey**; whether of sin unto death, or of obedience unto righteousness?” (Romans 6:16)

“The Lord's terrible denunciations of sinful practices are made the more awful because of the restraint He has placed upon His own prerogatives and power. He who was reviled and reviled not again, declared before multitudes that the blood of all the prophets that had been shed from the foundation of the world should be required of the nation He addressed. **The Lord will show before a world transgressing His holy law, that He is God, and beside Him there is none else. He has borne long with the deceptions of men claiming piety.** While He has been provoked by their impieties, He has inflicted less punishment than they deserved.” Manuscript Release, No 21, P. 67, par. 6

These false prophets, who by their false predictions, have led many to break His law, will be used as an example so that others will not follow in their footsteps.

“The Lord will not suddenly cast off all transgressors, or destroy entire nations, **but He will punish cities and places where men have given themselves up to the possession of**

satanic agencies. Strictly will the cities of the nations be dealt with, and yet they will not be visited in the extreme of God's indignation because some souls will yet break away from the delusions of the enemy, and will repent and be converted, while the mass will be treasuring up wrath against the day of wrath.

“The Lord bids the abandoned of this our day to fill up the cup of their iniquity to its full measure. **God will arise speedily in His authoritative power, and will pour out His wrath on those who have been working through Satan's science to deceive if possible the very elect.**

“**Those who are deceiving souls will find that it is a most serious matter to have worn out divine patience.** God's wrath will fall upon them signally, **unexpectedly, fiercely.** Though they may then humble themselves ever so much, there will be no further opportunity for repentance. **They have persisted in leading souls to ruin. God's law has repeatedly been made void.**

“Will God's people be aroused? **He has been calling, calling after certain ones who have defied Him; and the figures have been accumulating against them,** while their ingenuity has been increasing in the work of deceiving if possible the very elect. **With satanic cunning they have striven to gain control of minds and of property.** They have spurned many overtures of mercy upon condition of repentance. **The list of their evil deeds has been swelling. The wrath of God's signal displeasure is hanging over them; and they will not always be permitted to continue practicing their deceptive methods to draw souls into masked nets.** Finally the word will go forth that divine patience has been exhausted.

“**We have now reached a time when souls must be saved from becoming completely deceived by falsehoods in the lips of Satan's followers.** Long has God's law been made void. The necessity of divine interference will soon be manifest. Incorrect conceptions of our God have been formed by many who ought to have known better, and would have known better had they heeded the warnings that God has given.” Manuscript Release, No 21, P. 68, par. 1-5

Those false prophets, have for the past several years been leading more and more of the un-weary into Satan's snares. Many, who once rejoiced in the principles that the Lord has given His people for this generation, have turned instead to fables. Brothers Jeff Pippenger, Parminder Biant, Marco Barrios and Thabo Mtetwa, have been the main instigators in this rebellion, but there are many more who have also had their part to play. The time is soon to come when they will see their foolishness for what it really was. Satan, as we read earlier, always counterfeits the true. Just as the Bible teaches about punishments coming upon the cities, it is no accident that in the last weeks, a false prediction based upon time was given about an atomic bomb to be detonated in Nashville, on the 18th of July this year. That of course did not come to pass, which has only strengthened those not of our faith, to disbelieve the

Bible. However, in spite of that, God's truth will never fail, it will come to pass just as He tells us it will.

That prediction was based upon several quotes stating that fireballs are to come from heaven and destroy cities, Nashville being one of several that is mentioned.

“While I was in Nashville, a scene was opened before me. A great ball of fire seemed to fall from heaven, and from it went forth flashes of light. When these flashes of light would strike a building, the building would burn like tinder. And then I heard someone say, ‘I knew that this was coming. These are the judgments of God that I knew were coming.’ ‘You knew!’ said another. ‘You were my neighbor. Why did you not tell me that these things were coming? Why did you not warn others?’ Letters and Manuscripts, Volume 19, Manuscript 154, 1904, par. 36

Here is another quote speaking about Copenhagen. In this particular one, I would like you to pay particular attention as to what she parallels the fireballs to.

“I think of this city given to beer drinking, card playing, gambling, dancing, and revelries; and if they hear the last message of mercy, they mock the message and the messenger as in Noah's day, saying, ‘Where is the promise of His coming?’ [2 Peter 3:4.] All things remain as they were from the beginning. When the message has fallen upon their ears of the threatened wrath of God upon the despisers of His mercy, they have mocked at the words of warning. Self-indulgence, love of pleasure, and sin so engross their minds that they care for none of these things. **The dwellers in Copenhagen will be awakened only too late, as were the dwellers in Sodom.** As they awoke in the morning of that eventful day when the retributive judgment of God fell upon the wicked city, they thought to commence a day of godless riot, when suddenly [from] the sun shining [in the] **heavens were hurled balls of fire upon the doomed capital.** What a scene of misery and screams of anguish and distress was that day of retributive judgment.” Letters and Manuscripts, Volume 4, Manuscript 15b, 1886, par. 9

As we can read, she likens these balls of fire to the destruction of Sodom. In the Bible, that destruction was given as a warning as to what will come upon the cities at the end of the world.

“Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.” (Jude 1:7)

The Destruction of Sodom is an illustration of the destruction of Babylon.

“And **Babylon, the glory of kingdoms**, the beauty of the Chaldees' excellency, **shall be as when God overthrew Sodom and Gomorrah.**” (Isaiah 13:19)

“In the night I was, I thought, in a room but not in my own house. I was in a city, where I knew not, and I heard explosion after explosion. **I rose up quickly in bed, and saw from my window large balls of fire.** Jetting out were sparks, in the form of arrows, and **buildings were being consumed, and in a very few minutes the entire block of buildings was falling** and the screeching and mournful groans came distinctly to my ears. I cried out, in my raised position, to learn what was happening: Where am I? And where are our family circle? Then I awoke. But I could not tell where I was for I was in another place than home. I said, Oh Lord, where am I and what shall I do? It was a voice that spoke, ‘Be not afraid. Nothing shall harm you.’” Manuscript Releases, Volume 11, P. 361, par. 1

So how was Sodom and Gomorrah destroyed?

“The sun was risen upon the earth when Lot entered into Zoar. **Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities,** and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.” (Genesis 19:23-25)

In the Bible, the Lord uses the literal elements to illustrate something spiritual and although, I believe that the Lord will literally destroy the cities during the seven last plagues with elements from heaven, such as fire and brimstone, these things are being prefigured beforehand, by something that we are to understand and recognize.

Let us see what the Bible likens fire and brimstone to. In chapter nine of the book of Revelation, the Lord illustrates a power that is to punish all those who do not have the seal of God. That power was Radical Islam, which is likened unto plagues.

“And thus I saw the horses in the vision, and them that sat on them, **having breastplates of fire, and of jacinth, and brimstone:** and the heads of the horses were as the heads of lions; and **out of their mouths issued fire and smoke and brimstone.** By these three was the third part of men killed, **by the fire, and by the smoke, and by the brimstone,** which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. **And the rest of the men which were not killed by these plagues** yet repented not of the works of their hands, that they should not

worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:” (Revelation 9:17-20)

This is the punishment that comes upon all those who bow down to worship the sun and receive the mark of the beast.

“And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and **he shall be tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb: **And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**” (Revelation 14:9-11)

In the Bible, Islam is the power that is raised up to torment Rome and then to finally destroy her.

“And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; **but only those men which have not the seal of God in their foreheads.** And to them it was given that they should not kill them, but that **they should be tormented** five months: and their torment was as the torment of a scorpion, when he striketh a man.” (Revelation 9:4-5)

On September 11th 2001, it was factions of Radical Islam that were responsible for the planning and executing of those planes that flew, not only into the twin towers of the World Trade Centre, but also into the Pentagon. As we read earlier, it is God who allowed Satan to destroy those buildings, but it was Radical Islam that pulled the trigger by flying those planes into the buildings. The World Trade Centre was a symbol of the world’s financial system and the Pentagon was a symbol of its Military, teaching us that when the Lord permits, both the financial and military assets of Babylon will be targeted by radical islamists, or in prophetic language, the East wind.

However, in spite of that, those who refuse to bow down and yet still receive of her mark because of their works, will also be punished by fire, as illustrated in the destruction of Jerusalem, when the King of the North (Pagan Rome) burned it down to the ground.

Point 6.

The point that we are trying to prove here is that past history is teaching us about the end of the world. Is it also an accident then that at this point in history there are two popes? Was there a point in the past where there were also two popes? Yes.

“God's providence still further overruled events to give opportunity for the growth of the Reformation. **The death of Gregory was followed by the election of two rival popes. Two conflicting powers**, each professedly infallible, now claimed obedience. (See Appendix notes for pages 50 and 85.) Each called upon the faithful to assist him in making war upon the other, enforcing his demands by terrible anathemas against his adversaries, and promises of rewards in heaven to his supporters. **This occurrence greatly weakened the power of the papacy.** The rival factions had all they could do to attack each other, and **Wycliffe for a time had rest.** Anathemas and recriminations were flying from pope to pope, and torrents of blood were poured out to support their conflicting claims. Crimes and scandals flooded the church. **Meanwhile the Reformer, in the quiet retirement of his parish of Lutterworth, was laboring diligently to point men from the contending popes to Jesus, the Prince of Peace.**

“The schism, with all the strife and corruption which it caused, prepared the way for the Reformation by enabling the people to see what the papacy really was. In a tract which he published, On the Schism of the Popes, Wycliffe called upon the people to consider whether these two priests were not speaking the truth in condemning each other as the antichrist. ‘God,’ said he, ‘would no longer suffer the fiend to reign in only one such priest, but ... **made division among two, so that men, in Christ's name, may the more easily overcome them both.**’—R. Vaughan, Life and Opinions of John de Wycliffe, vol. 2, p. 6.” The Great Controversy, P. 86, par. 3

There is a principle in prophecy that the external elements are merely illustrating what is going on internally within God's church. For example, the son of perdition externally, which is in reference to the Pope, is paralleled with Judas internally.

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and **that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**” (2Thessalonians 2:3-4)

“While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, **but the son of perdition;** that the scripture might be fulfilled.” (John 17:12)

Judas is a symbol of all those who sell their Lord out for some worldly gain. This did Judas when he sold his Lord for 30 pieces of silver. This is paralleled with Esau, who symbolizes the Pope (book of Obadiah), who sold his birthright for a pot of lentils.

Let us take the external and see if it illustrates the internal.

The old Pope, Ratzinger, is an ultra-conservative. He was a member of the Hitler youth during the second world war. The New Pope, Francis is a liberal. These two popes, although not at physical war with each other, they are definitely warring over doctrine. The Schism of the past repeats itself.

Let's now see this parallel internally, in Biblical times.

In the time of Christ, there were two high priests.

“**Annas and Caiaphas being the high priests**, the word of God came unto John the son of Zacharias in the wilderness.” (Luke 3:2)

The old one (Annas) was a Pharisee, which is understood to mean conservative. The New one (Caiaphas) was a Sadducee, which is understood to mean liberal. In the Bible testimony it is documented that these two priests were at odds over doctrine.

“A deputation of Pharisees had been joined by representatives from the rich and lordly Sadducees, the party of the priests, the skeptics and aristocracy of the nation. **The two sects had been at bitter enmity...**” Desire of Ages 405.2

One thing brought them together and this was to condemn and crucify Christ, which means the anointed one. You can be sure also, that these two popes will also come together against God's true people.

It is therefore no accident, that in this movement there are two main leaders. The old one (Jeff Pippenger), who was replaced by the new one (Parminder Biant). Brother Parminder, who has openly adopted liberal policies, has done away with many of the conservative views, that were at one point upheld within the movement. These two have been in opposition over doctrine ever since their schism in October 2019. Although it was Future for America, under Brother Jeff, who gave the last false prediction based upon time, Brother Parminder was the one who brought that heresy into the movement and was involved in the previous false prediction last year.

Therefore, when this prediction comes true, where the Lord will anoint those who hold to the true method of Bible prophecy, these two leaders will have a chance to repent. Now although I believe that there is a chance for them to repent, I know the Lord that knows the end from the beginning, is already telling us that they won't. Instead, prophecy shows that they will unite to persecute those who have been anointed. I hope on this point I am wrong.

“...But **Pharisee and Sadducee now united against Christ**. Like seeks like; and evil, wherever it exists, leagues with evil for the destruction of the good.” Desire of Ages, P. 405, par. 2

Conclusion

The Lord is predicting events to come to pass, through those who accept and understand His methodology of Bible study at the end of the world. In doing so, He will bring many people to turn to Him, before the final plagues fall upon the impenitent.

As we speak, there is a war going on in the USA between Trump and the Democrats, or in other words the North (Fascism) and the South (Communism). Both parties are intent on ruling the whole world and enslaving the masses. However, the Jesuits are using the same way Satan has all the way down through the ages to deceive the people. His method is “problem, reaction and solution.” They make a problem (the death of George Floyd), which causes a reaction and then provide a solution. The people are complaining that blacks are still being treated like slaves by the fascist regime and because of this, they rise up to oppose the system. The South rise up against the North, or communism rises up against fascism. How can we say this? The main movements involved in stirring up the people are ANTIFA, meaning anti-fascist and BLM (Black Lives Matter), which are both Marxist and anarchistic organisations. Just like in the French Revolution, the people, who were sick of being ruled over by both popes and kings, rose up to destroy that system and the Bible. Those that rose up in the French Revolution, did so upon the same premises that led to the Russian Revolution, just over one hundred and twenty years later, which became an atheist country. However, as we know, history shows us that after that revolution the people became enslaved in the very system that was raised up to set them free. History just keeps repeating itself. Hence, what we are about to see is the South (the masses) rise up against the North (Pope and Kings), even though it's in type and burn the cities with fire.

“And the ten horns which thou sawest upon the beast, **these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**” (Revelation 17:16)

In Biblical history, the Trumpet powers were raised up to punish Rome, which at that time was a combination of church and state. When Constantine made the first Sunday law in AD 321, it led to him fulfilling the prophecy in Daniel 11, that marked the end of the undisputed reign of Rome. That period was to last for “a time,” or 360 years, from 31 BC (the battle of Actium), to AD 330, when Constantine moved the capital of Rome to Constantinople.

“He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: **yea, and he shall forecast his devices against the strong holds, even for a time.**” (Daniel 11:24)

“**At the time appointed** he shall return, and come toward the south; but it shall not be as the former, or as the latter. **For the ships of Chittim shall come against him:** therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.” (Daniel 11:29-30)

The first four trumpets powers were the barbarian hordes, typifying the nations (South wind), that will rise up against the North. The ships of Chittim was in reference to Genseric of the Vandals, who was a great sea power. Ships are a symbol of economics, illustrating to us the great financiers of the globalist community that are backing the uprisings against Trump (the North). The name vandalism is derived from this ancient people, who burned, destroyed and tore down statues of their enemies. Again, does it sound familiar? The last three trumpet powers are in reference to Islam, teaching us that there are two powers responsible for the destruction of the North, which are the South (nations) and the East (Islam).

In the book of Ezekiel, we can see a representation of the financial system of the ten kings, who give themselves to the Pope (Tyre) for one hour, the time period where she is to rule. In this chapter it marks different nations, or groups of nations that were her merchants. Notice that it marks ten different groups that were her merchants. I have numbered them for ease of reference.

“The word of the LORD came again unto me, saying, Now, thou son of man, take up a lamentation for Tyrus; And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. Thy borders are in the midst of the seas, thy builders have

perfected thy beauty. They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee. Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim. Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee. The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots. The ancients of Gebal and the wise men thereof were in thee thy calkers: **all the ships of the sea with their mariners were in thee to occupy thy merchandise.** They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. **(1) Tarshish was thy merchant** by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs. **(2) Javan, Tubal, and Meshech, they were thy merchants:** they traded the persons of men and vessels of brass in thy market. They of the house of Togarmah traded in thy fairs with horses and horsemen and mules. The men of **(3) Dedan were thy merchants;** many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony. **(4) Syria was thy merchant** by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. **(5) Judah, and the land of Israel, they were thy merchants:** they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. **(6) Damascus was thy merchant** in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool. Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. **(7) Dedan was thy merchant** in precious clothes for chariots. **(8) Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.** The merchants of **(9) Sheba and Raamah, they were thy merchants:** they occupied in thy fairs with chief of all spices, and with all precious stones, and gold. **(10) Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants. These were thy merchants** in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.” (Ezekiel 27:1-24)

In the next part of the chapter, we can read that the East wind and the Seas (Nations) both punish Tyre. When that happens, we can see the armies of the North (The West), who weep and lament for the punishments that come upon her.

“The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas. Thy rowers have brought thee into great waters:

the east wind hath broken thee in the midst of the seas. Thy riches, and thy fairs, thy merchandise, **thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.** The suburbs shall shake at the sound of the cry of thy pilots. And all that handle the oar, **the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;** And shall cause their voice to be heard against thee, **and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: And they shall make themselves utterly bald for thee,** and gird them with sackcloth, and **they shall weep for thee with bitterness of heart and bitter wailing.** And in their wailing **they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus,** like the destroyed in the midst of the sea? When thy wares went forth out of the seas, thou filledst many people; **thou didst enrich the kings of the earth** with the multitude of thy riches and of thy merchandise. **In the time when thou shalt be broken by the seas** in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. All the inhabitants of the isles shall be astonished at thee, **and their kings shall be sore afraid, they shall be troubled in their countenance.** The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.” (Ezekiel 27:1-36)

If we just compare this now with the punishment that comes upon Babylon in Revelation chapter 18, we can easily see that it is the same depiction.

“**And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her,** when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, **Alas, alas, that great city Babylon,** that mighty city! for in one hour is thy judgment come. **And the merchants of the earth shall weep and mourn over her;** for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. **The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city,** that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. **And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this**

great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.” (Revelation 18:9-19)

When we read Psalms 48, it teaches us that the East wind (Radical Islam) will cause the kings to flee away.

“Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God is known in her palaces for a refuge. **For, lo, the kings were assembled, they passed by together. They saw it, and so they marvelled; they were troubled, and hasted away.** Fear took hold upon them there, and pain, as of a woman in travail. **Thou breakest the ships of Tarshish with an east wind.**” (Psalm 48:2-7)

Whereas in Jeremiah it is the South that causes them to flee.

“Then Pharaoh's army was come forth **out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.**” (Jeremiah 37:5)

Bringing these two thoughts together, line upon line, when the prediction that the trumpet powers of the South and East, rise up against the North comes true, the North will see God's people filled with the spirit and will flee away in fear.

“**The earth shook, the heavens also dropped at the presence of God:** even Sinai itself was moved at the presence of God, the God of Israel. **Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.** Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. The Lord gave the word: great was the company of those that published it. **Kings of armies did flee apace:** and she that tarried at home divided the spoil.” (Psalm 68:8-12)

When we bring line upon line together, this fleeing away can also be paralleled with Cestius, who in Luke 21, surrounds Jerusalem, but then without explanation flees away, giving God's people a time of respite to enter into the refuge city.

“**And when ye shall see Jerusalem compassed with armies,** then know that the desolation thereof is nigh. **Then let them which are in Judaea flee to the mountains;** and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. **For these be the days of vengeance, that all things which are written may be fulfilled.**” (Luke 21:20-22)

When Cestius surrounded Jerusalem, typifying the Sunday law crisis, none were able to escape to the refuge city until Cestius fled away.

“Not one Christian perished in the destruction of Jerusalem. Christ had given His disciples warning, and all who believed His words watched for the promised sign. **‘When ye shall see Jerusalem compassed with armies,’** said Jesus, **‘then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out.’** Luke 21:20, 21. **After the Romans under Cestius had surrounded the city, they unexpectedly abandoned the siege when everything seemed favorable for an immediate attack.** The besieged, despairing of successful resistance, were on the point of surrender, **when the Roman general withdrew his forces without the least apparent reason.** But God's merciful providence was directing events for the good of His own people. **The promised sign had been given to the waiting Christians, and now an opportunity was offered for all who would, to obey the Saviour's warning.** Events were so overruled that neither Jews nor Romans should hinder the flight of the Christians...” The Great Controversy, P. 30, par. 2

In the Bible Christ tells us that there is only one sign.

“Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and **there shall no sign be given to it, but the sign of the prophet Jonas:**” (Matthew 12:38-39)

Christ likens His death and resurrection to Jonas belly experience.

“For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: **because they repented at the preaching of Jonas;** and, behold, a greater than Jonas is here.” (Matthew 12:40-41)

The sign that Christ wants us to see is the new birth, marking the point where God's people are filled with the Holy Spirit, as Christ was at His baptism. When God's people preach in the power of the Spirit, this will be the sign that they have been born again and have been anointed by the Lord.

“Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” (Isaiah 7:14)

When all the true Christians, representing all the honest hearted in this movement at this time, see the sign and obey the command to flee to the refuge city, they will escape the doom. However, the false prophets of this movement, just like the Prophets of Baal, who saw the true fire coming down from heaven, yet refused to acknowledge the true God, will, like them, receive swift destruction. We can see this represented here by those stubborn Jews who rejected the sign given by Christ and instead of fleeing to Him, they refuse to believe that God is not with them and go against the civil powers in their own strength.

“...Upon the retreat of Cestius, **the Jews, sallying from Jerusalem, pursued after his retiring army; and while both forces were thus fully engaged, the Christians had an opportunity to leave the city.** At this time the country also had been cleared of enemies who might have endeavored to intercept them. At the time of the siege, the Jews were assembled at Jerusalem to keep the Feast of Tabernacles, and **thus the Christians throughout the land were able to make their escape unmolested. Without delay they fled to a place of safety**—the city of Pella, in the land of Perea, beyond Jordan.” The Great Controversy, P. 30, par. 2

The Omega apostasy at the end of the world, is when human beings try to do God’s work in their own strength. The Lord states very clearly that we are to wait for the power from above.

“And, behold, **I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**” (Luke 24:49)

That power is the latter rain.

“And, being assembled together with them, **commanded them that they should not depart from Jerusalem, but wait for the promise of the Father,** which, saith he, ye have heard of me. **For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.** When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**” (Acts 1:4-8)

The next paragraphs are a representation of the Pharisees in this movement, who historically hated the Romans.

“The Sadducees courted the favor of the ruling power in order to maintain their own position and authority. **The Pharisees, on the other hand, fostered the popular hatred against the Romans,** longing for the time when they could throw off the yoke of the conqueror...”
Desire of Ages, P. 405, par. 2

“The Jewish forces, pursuing after Cestius and his army, fell upon their rear with such fierceness as to threaten them with total destruction. It was with great difficulty that the Romans succeeded in making their retreat. **The Jews escaped almost without loss,** and with their spoils returned in triumph to Jerusalem. **Yet this apparent success brought them only evil.** It inspired them with that spirit of stubborn resistance to **the Romans which speedily brought unutterable woe upon the doomed city.**

“Terrible were the calamities that fell upon Jerusalem when the siege was resumed by Titus...” The Great Controversy, P. 31, par. 1, 2

When we reject Christ and follow men, we are choosing to follow Satan. This will bring upon us the results of the very things that we made the choice to follow.

“Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.” (Jeremiah 17:5)

“Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not. **The fear of man bringeth a snare:** but **whoso putteth his trust in the LORD shall be safe.**” (Proverbs 29:24-25)

As we discussed earlier, those in Future For America, who rejected the advancing light, who chose to follow a man instead of God, will reap that which they have sown. It is no accident that there was an incident that happened in 1993, when an offshoot cult, claiming to be Seventh Day Adventists, were surrounded by the civil powers and destroyed by fire, just as Jerusalem was and even less of an accident that their compound was called “Mount Carmel.” History is to repeat itself, there is no new thing under the sun.

The Sadducees will suffer a different fate. As we read earlier, they courted the favour of the state.

The Mark of the Beast is received two different ways. Either by willfully obeying, showing that you agree with the command, or through your works. Either way, it will

demonstrate that you break God's commandments. These are represented by the forehead, or the hand.

“And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and **receive his mark in his forehead, or in his hand**, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:” (Revelation 14:9-10)

Therefore, the Sadducees, who are historically in agreement with the state, will suffer the same punishment as Babylon, through elements of Radical Islam.

These two different punishments are marked by Christ in Luke 13.

“There were present at that season some that told him of **the Galilaeans, whose blood Pilate had mingled with their sacrifices**. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, **except ye repent, ye shall all likewise perish**. Or **those eighteen, upon whom the tower in Siloam fell, and slew them**, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, **except ye repent, ye shall all likewise perish**.” (Luke 13:1-5)

The first group who suffered at the hand of Pilate (the North) and the second group who died when a tower fell upon them. The tower points us back to Babylon.

“And they said, Go to, **let us build us a city and a tower**, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And **the LORD came down to see the city and the tower**, which the children of men builded.” (Genesis 11:4-5)

The fall of this tower was likened unto the punishment upon Sodom, which will be carried out by Radical Islam (the East).

“At a time of calamity there were many in Jerusalem who thought that those who perished were the special subjects of the wrath of God. Says the Scripture, ‘There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but except ye

repent, ye shall all likewise perish. **Or those eighteen upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?** I tell you, Nay: but except ye repent, ye shall all likewise perish.’

“**Then began he to upbraid the cities** wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! Woe unto thee, Bethsaida! for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: **for if the mighty works, which have been done in thee, had been done in Sodom,** it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.” RH August 13, 1889, par. 11, 12

Therefore, from this we can ascertain, that those who agree with Babylon, will receive her punishment and those who fight against Rome, will receive their punishment from Rome.

“But men were as ready then as men are now to conclude that they themselves are the favorites of heaven, and that the message of reproof is meant for another. **The hearers told Jesus of an event which had just caused great excitement.** Some of the measures of Pontius Pilate, the governor of Judea, had given offense to the people. **There had been a popular tumult in Jerusalem, and Pilate had attempted to quell this by violence. On one occasion his soldiers had even invaded the precincts of the temple, and had cut down some Galilean pilgrims in the very act of slaying their sacrifices.** The Jews regarded calamity as a judgment on account of the sufferer's sin, and those who told of this act of violence did so with secret satisfaction. In their view their own good fortune proved them to be much better, and therefore more favored by God, than were these Galileans. **They expected to hear from Jesus words of condemnation for these men, who, they doubted not, richly deserved their punishment.**” Christ’s Object Lessons, P. 212, par. 3

The last thing to happen will be the formation of a league of nations (West wind), which will cause the elements of Radical Islam to be restrained.

“And Moses stretched forth his rod over the land of Egypt, and **the LORD brought an east wind upon the land** all that day, and all that night; and when it was morning, **the east wind brought the locusts.**” (Exodus 10:13)

“And Moses stretched out his hand over the sea; and **the LORD caused the sea to go back by a strong east wind all that night**, and made the sea dry land, and **the waters were divided.**” (Exodus 14:21)

“And **the LORD turned a mighty strong west wind, which took away the locusts**, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.” (Exodus 10:19)

Summary

1. In the time period from 2014-present day, we believe that we are living out the first part of a crisis, typifying what is to come in the near future when the Sunday law is implemented.
2. In this time period, the war between the North and the South is being prefigured, along with the wars, famines and pestilences that will accompany that time period, which are written in the books of Matthew 24, Mark 13 and Luke 21.
3. The Corona Virus, that has and is affecting our world as we know it, is merely typifying the pestilence that will come during the Sunday law crisis.
4. The current War between the North and the South, which is the war between Trump and the Democrats (Fascism and Communism) is soon to come to a climax. The nations, angered by the death of George Floyd, which is being exploited by BLM and ANTIFA, will rise up, backed by the globalist money men and begin to burn the cities and pull-down statues. This we have already seen in a measure. At the time when this comes to its climax, elements of Radical Islam, will also strike the cities, targeting both military and financial institutions.
5. When this happens, the war between these two factions (North and South) will cease, which will also bring the Corona virus to an end, during the little time of peace.
6. This has been prefigured by Elijah bringing fire down from heaven on Mount Carmel, marking the point where God’s true people, when their prediction comes true, are lifted up. At that time, the honest hearted, who have been deceived in this movement, will separate from those false shepherds and join with the true people.

7. The False shepherds, the Pharisees and Sadducees, who will refuse to repent, will go into the cities to do public evangelism. This will bring upon them the wrath of God, through the state powers and through Radical Islam.
8. At that time, Trump will forget the Pope, who is the one behind the scenes directing him and will come together to form a league with all the other nations. The forming of this league will include the upholding of English law and bring about a short time of peace and prosperity and cause Radical Islam to be restrained.
9. At that time, a message will go forward with great power and begin a religious reawakening.

It is no small thing to stand and speak on behalf of God. But in spite of that, I have much confidence in the God that I have come to know over the last twelve years of my Christian walk. Regardless of what is to come upon myself, our ministry, or those associated with us, both near and far, let God's will be done. We can but speak and leave the consequences with the Lord.

In His service

Brother Mark Bruce

Tree of Life Ministries eV

tolm.europe@gmail.com

www.treeoflife-ministries.org